

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corproation

that certain mortgage in the amount of \$ 131,750.00, executed by \_\_\_\_\_

Bradford L. Moore and wife, Cynthia H. Moore

bearing date of the 16th day of November, 1992, on property described as:

Lot 22, according to the Survey of Valley Brook, Phase I, as recorded in Map Book 10 Page 56, in the Office of the Judge of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1992-28542

12/01/1992-28542  
11:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Inst  
and recorded in Book 1992 ~~Page~~ 28541, of the mortgage records in the Office of the Judge of Probate of Jefferson County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 16th day of November, 1992.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16th day of November, 1992.

Francis A. Slovinsky  
Notary Public

My Commission Expires:

June 5, 1996