ALABAMA COUNTY OF SHELBY

P = S.003.427

LOAN.NO 845436246/(634) POOL.NO 8230

WHEN RECORDED MAIL TO: **ONTRAK ASSIGNMENT SERVICE** P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the <u>1st</u> day of <u>SEPTEMBER 1992</u> , from <u>RESOLUTION TRUST CORPORATION AS RECEIVER OF ALTUS BANK, A FEDERAL SAVINGS BANK</u>
(the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as RECEIVER for the Assignor, to BANKERS TRUST COMPANY OF CALIFORNIA. N.A., MERCHANTS: COMMERCIAL BANK
as Trustee under that certain Pooling and Servicing Agreement dated as of SEPTEMBER 1, 1992 , for RTC Mortgage Pass-Through Certificates, Series1992-12 (the "Assignee").
For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer andset over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of SHELBY County, State of Alabama, executed by PAUL D. WILSON AND WIFE, DONNA B. WILSON
to <u>FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE</u> dated <u>SEPTEMBER 22, 1980</u> and recorded in Book No. <u>405</u> at Page <u>989</u> Card No or, Fiche or Roll and Frame
Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.
This Assignment is made without recourse, representation or warranty.
DATED: <u>SEPTEMBER 1, 1992</u>
RESOLUTION TRUST CORPORATION AS RECEIVER OF ALTUS BANK, A FEDERAL SAVINGS BANK SEE ATTACHED PAGE FOR ADDITIONAL NAMES By Candy Upluk
CAROLYN UPDIKE Its Attorney-in-fact
COUNTY OF
On <u>SEPTEMBER 30, 1992</u> personally appeared <u>CAROLYN UPDIKE</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.
Witness my hand and official seal.
1 David Too
NOTARY SIGNATURE Notary Public, DeKalb County, Georgia My Commission Expires Oct. 16, 1993 PREPARED BY:
Notary Public, DeKalb County County
NOTARY SIGNATURE Notary Public, DeKalb County, Georgia My Commission Expires Oct. 16, 1993
NOTARY SIGNATURE Notary Public, DeKalb County, Georgia My Commission Expires Oct. 16, 1993 This instrument was Prepared by: **ARLIEN PARKER** **ARLIEN PARKER**

J = 491E.S.00505