

ALABAMA
COUNTY OF SHELBY
LOAN.NO 9912184(615)
POOL.NO 8230

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of SEPTEMBER 1992, from RESOLUTION TRUST CORPORATION AS RECEIVER OF ALTUS BANK, A FEDERAL SAVINGS BANK

(the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as RECEIVER for the Assignor, to BANKERS TRUST COMPANY OF CALIFORNIA, N.A. MERCHANTS COMMERCIAL BANK

as Trustee under that certain Pooling and Servicing Agreement dated as of SEPTEMBER 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-12 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of SHELBY County, State of Alabama, executed by MICHAEL KUVINKA, III AND WIFE, ELIZABETH M. KUVINKA

to ALTUS BANK, A FEDERAL SAVINGS BANK
dated JUNE 17, 1987 and recorded in Book No. 137 at Page 281
Card No. _____ or, Fiche or Roll _____ and Frame _____

Together with any and all notes and obligations therein described or referred to, the debt, respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: SEPTEMBER 1, 1992

RESOLUTION TRUST CORPORATION AS RECEIVER OF ALTUS BANK, A FEDERAL SAVINGS BANK
SEE ATTACHED PAGE FOR ADDITIONAL NAMES

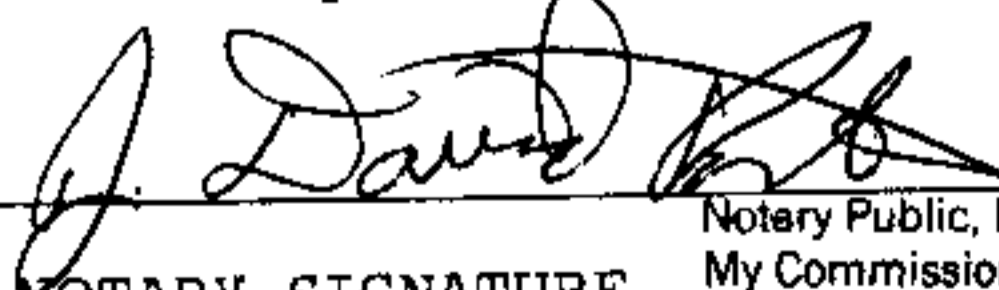
By _____

Its Attorney 12/01/1992-28487
08-34-610 CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

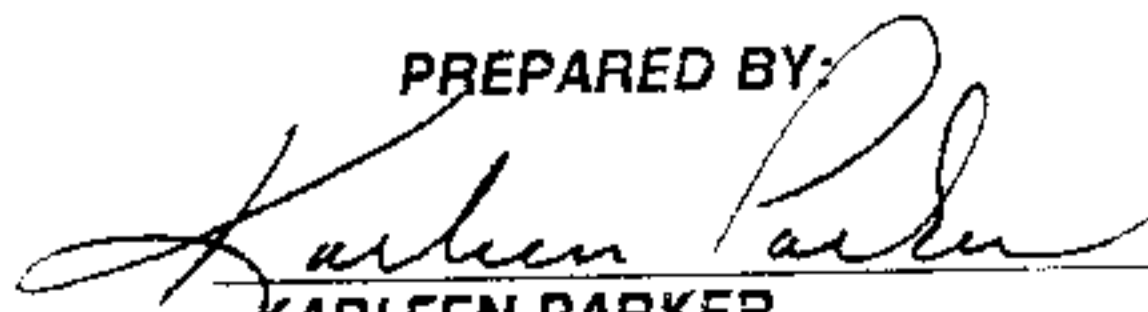
STATE OF Georgia)
COUNTY OF DeKalb) ss.

On SEPTEMBER 30, 1992 before me, the undersigned Notary Public, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.


NOTARY SIGNATURE Notary Public, DeKalb County, Georgia
My Commission Expires Oct. 16, 1993

This instrument was Prepared by:

PREPARED BY:

KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD. 21701

(OAS.AL.481) - ALABAMA
C = S.038.0009 RTC MBS 1992-12
P = S.003.426

J = 481E.S.00504

