

Return to:  
Paid-In-Full Section  
Loan Servicing Department  
Secor Bank, Federal Savings Bank  
P.O. Box 830470  
Birmingham, Alabama 35283

Loan Number: 0232000662  
Mortgagor: LINDA MUSGROVE  
Investor Number: 503  
Investor Loan Number: 368548570  
PIF Date: 11/11/92

Inst. # 1992-28404

01/30/1992-28404  
11/12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
6.50  
001 MCD

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL HOME LOAN MORTGAGE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 2, PAGE 6313, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED 9/12/77, EXECUTED BY LINDA T. SHETTLESWORTH AND JOHN H. SHETTLESWORTH, AND RECORDED IN BOOK 369, PAGE 369, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JEAN MILWOOD, ITS VICE PRESIDENT, ON THIS DATE, NOVEMBER 20, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION ACTING BY AND THROUGH SECOR BANK, FEDERAL SAVINGS BANK, ITS ATTORNEY-IN-FACT

ATTEST:

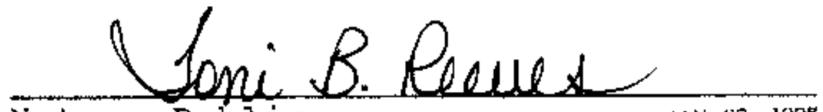
  
LYNDEL STONE  
ASST CORP SECRETARY

BY:   
JEAN MILWOOD  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that Jean Milwood, whose name as Vice President, of Secor Bank, Federal Savings Bank, a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of this instrument, as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of NOVEMBER, 19 92.

  
Notary Public MY COMMISSION EXPIRES MAY 23, 1998  
My Commission Expires \_\_\_\_\_

This Instrument Prepared By: DORLISA JONES