

This Instrument Was Prepared By:

SEND TAX NOTICE TO:

Frank K. Bynum, Esquire
#17 Office Park Circle
Birmingham, Alabama 35223

Marie A. King
4041 Greystone Drive
Birmingham, AL 35244

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of FOUR HUNDRED SEVENTY NINE THOUSAND FIVE HUNDRED TWENTY SEVEN AND NO/100 DOLLARS (\$479,527.00) to the undersigned grantor, LAND SOUTH CONTRACTORS, INC., a corporation, (herein referred to as GRANTOR) in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto MARIE A. KING (herein referred to as GRANTEE), the following described real estate, situated in the State of Alabama, County of SHELBY, to-wit:

Lot 11, according to the Survey of Greystone, 1st Sector, 1st Phase, as recorded in Map Book 14, Page 91 A & B, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$325,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, his, her or their heirs and assigns forever.

AND said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, that is lawfully seized in fee simple of said premises, that it is free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, against the lawful claims of all persons.

IN WITNESS WHEREOF, LAND SOUTH CONTRACTORS, INC. the said GRANTOR, by its President, DENNIS GALLUPS who is authorized to execute this conveyance, has hereto set its signature and seal, this 25th day of September, 1992.

LAND SOUTH CONTRACTORS, INC.

BY:

DENNIS GALLUPS, President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that DENNIS GALLUPS whose name as President of LAND SOUTH CONTRACTORS, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 25th day of September, 1992.

My Commission Expires:
11/20/96

Notary Public

Inst # 1992-28367

zking3.txt

11/30/1992-28367
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 161.50