(Corrective) ASSIGNMENT OF MORIGRAGE

STATE OF ALABAMA

COUNTY	OF	Shel	$\mathbf{b}\mathbf{v}$
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For valuable consideration in hand paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation
that certain mortgage in the amount of \$ 68,000.00, executed by
bearing date of the 21st day of September, 1992, on property described as:
Lot 10, Block 3, according to the survey of Plantation South, Second Sector, Phase No. as recorded in Map Book 9 page 115 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
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and recorded in KXXXXInstrument 'Page #1992-21779, of the mortgage records in the
Office of the Judge of Probate of Shelby County, Alabama, together with the
debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
10 00
LIBERTY MORTGAGE CORPORATION
$M/H_{\overline{b}}$
By: / / Mitchell W. Alverson, President
MITCHETT W. WTACTROMA 2
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $21st$ day of September, $1992$ .
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Inst. Hances a. Slovensky Notary Public
Notary Public
My Commission Expires:  i1/30/1992-28342  June 5. 1996  i1:22 AM CERTIFIED  11:22 AM CERTIFIED
ALE BY 11931 L VAL
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