## STATE OF ALABAMA JEFFERSON COUNTY

| KNOW ALL MEN BY THESE PRESENTS, That First Federal of Alabama,   |
|--|
| F.S.B., a corporation, for value received to it in hand paid by  |
| Wachovia Mortgage Company  |
| hereinafter called Assignee, does hereby grant, bargain, sell and convey   |
| and assign unto the said Assignee that certain mortgage executed to it   |
| by Jon D. Sanford and wife, Jane M. Sanford andand   |
| recorded in Volume inst # $1992 - 28333$ , of the records of the   |
| Probate Court of Shelby County, Alabama together with the debt   |
| secured thereby and all right, title and interest in and to the property   |
| therein described, without recourse against the said First Federal of  |
| Alabama, F.S.B.  |
| IN WITNESS WHEREOF, First Federal of Alabama, F.S.B., has  |
| caused this conveyance to be signed by Edward Davidson its Vice  |
| President, Lending on the $\frac{19^{Th}}{19}$ day of $\frac{November}{199}$ , 1992.   |
| BY: Clum Carulov  EDWARD DAVIDSON  VICE-PRESIDENT, LENDING   |
| ATTEST: 1992-28334   |
| DONNA HYDE ASST. VICE PRESIDENT LOAN ADMINISTRATION  11/30/1992-28334  11/30/1992-28334  |
| STATE OF ALABAMA  SHELBY COUNTY JUDGE OF PROBATE  OO! NCD 6.50   |
| I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Edward Davidson, whose name as Vice President, Lending of First Federal of Alabama, F.S.B., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this |
| MY COMMISSION EXPIRES:  MY COMMISSION EXPIRES:  Notary Public  Notary Public   |
| Notary Public  |

Larry Halrouch