This form furnished by: Cahaba Title.Inc. 988-5600

| This instrument was prepared by: | Send Tax Notice to: (Name) Randall Alan Scruggs |
|---|---|
| (Name) Courtney Mason & Associates, P.C. | (Name) Randall Alan Scruggs (Address) 2332 Woodland Circle |
| (Address) 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244 | Birmingham, Alabama 35242 |
| | |
| CORPORATION FORM WARRANTY DEED, JOIN | TLY FOR LIFE WITH REMAINDER TO SURVIVOR |
| | |
| STATE OF ALABAMA COUNTY STATE OF ALABAMA COUNTY STATE OF ALABAMA | MEN BY THESE PRESENTS, |
| | |
| That in consideration of ONE HUNDRED SIXTY FOUR THO | OUSAND SIX HUNDRED FORTY AND NO/100ths |
| to the undersigned grantor, Scotch Building & Devel (herein referred to as GRANTOR), in hand paid by the GRAI said GRANTOR does by these presents, grant, bargain, sell a | NTEES herein, the receipt of which is hereby acknowledged, the |
| Randall Alan Scruggs and wife, Elizal | |
| (herein referred to as GRANTEES) for and during their joint of them in fee simple, together with every contingent remainder a Shelby County, Alabama. | lives and upon the death of either of them, then to the survivor and right of reversion, the following described real estate, situated in |
| Int 20, according to the survey of Woodland, as recorded in Shelby County, Alabama; being situated in Shelby County, A | n Map Book 16 Page 82 in the Probate Office of labama. Mineral and mining rights excepted. |
| Subject to existing easements, current taxes, restrictions any, of record. | , set-back lines, rights of way, limitations, if |
| \$123,450.00 of the above recited purchase price was paid f | rom a mortgage loan closed simultaneously herewith. |
| Purchaser acknowledges that Purchaser has been informed by Shelby County. Purchaser agrees that Seller shall not be I limestone formetions, soil conditions or any other known on now or hereafter exist or occur or cause damage to persons release Seller from any damages arising out of surface and this release shall constitute a covenant running with the persons, firms and corporations holding under or through E | iable for earthquakes, underground mines, sinkfoles, or unknown surface or subsurface condition that my property or buildings. Purchaser does forever subsurface of the above described property, and land conveyed hereby, as against Purchaser and all. |
| persons, time and corporations tolding diese of disording | Purchasers. Inst. # 1992-28309 |
| | |
| | 11/30/1992-28309 10:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 48.00 |
| then to the survivor of them in fee simple and to the heirs at | r and during their joint lives and upon the death of either of them assigns of such survivor forever, together with every contingent or itself, its successors and assigns, covenant with said GRANTEES of said premises, that they are free from all encumbrances, |
| that it has a good right to sell and convey the same as afore and defend the same to the said GRANTEES, their heirs, exe | said, and that it will and its successors and assigns shall, warrant ecutors and assigns forever, against the lawful claims of all persons |
| IN WITNESS WHEREOF, the said GRANTOR, by it who is authorized to execute this conveyance, has hereto set | VicePresident, Joe A. Scotch, Jr. its signature and seal, this the 23rd day of November 1992 |
| ATTEST: | Scotch Building & Development Co., Inc |
| | By Vice President |
| Secretary | Joe A. Scotch, Jr. |
| | |
| STATE OF ALABAMA COUNTY OF Shelby | |
| COUNTY OF Shelby | St. D. 111- 1- and for said County in sai |
| I, the undersigned State, hereby certify that Joe A. Scotch, Jr. whose name as Vice President of Scotch Buildin a corporation, is signed to the foregoing conveyance, and wh informed of the contents of the conveyance, he, as such offi as the act of said corporation, | a Notary Public is and for said County in saining & Development co., Inc. so is known to me, acknowledged before me on this day that, being icer and with full authority, executed the same voluntarily for an |
| Given under my hand a pactor of the company of the | day of November 19 92 |

Notary Public

Given under my hand and