

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: XX 3	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: THE PEOPLES BANK AND TRUST CO. 310 BROAD STREET PO BOX 799 SELMA, AL 36701		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;"> Inst # 1992-28156 11/25/1992-28156 08:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MCD 16.00 </div>
2. Name and Address of Debtor (Last Name First if a Person) HIGGINBOTHAM OIL COMPANY INC PO BOX 100 CALERA, AL 35040		
Social Security/Tax ID # [REDACTED]		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) THE PEOPLES BANK AND TRUST COMPANY 310 Broad Street P.O. Box 799 Selma, Alabama 36701 Fed. No. [REDACTED] Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) _____
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

FOR DESCRIPTION OF PROPERTY SEE ATTACHED ADDENDUM AND FOR MORE COMPLETE DESCRIPTION, SEE ATTACHED EXHIBIT "B".

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

0	0	0			
3	0	0			
7	0	0			

Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$400,000.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ -0- 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
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Signature(s) of Debtor(s)
Burns Higginbotham Pross
 Signature(s) of Debtor(s)
HIGGINBOTHAM OIL COMPANY INC
 Type Name of Individual or Business

Signature(s) of Secured Party(ies)
 (Required only if filed without debtor's Signature — see Box 6)
W. J. ...
 Signature(s) of Secured Party(ies) or Assignee
VICE PRESIDENT
 Signature(s) of Secured Party(ies) or Assignee
 Type Name of Individual or Business

INSTRUCTIONS

1. PLEASE TYPE this form in black.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. At the time of original filing, filing officer will return the third (3rd) copy as an acknowledgment.
4. When filling out this form be sure to type state name in appropriate space.
5. Be sure to file this form with original financing statement.

ADDENDUM TO UNIFORM COMMERCIAL CODE FINANCING STATEMENTS

STATE OF ALABAMA

TOTAL NUMBER OF SHEETS 2

☐ **Inventory:** All inventory which I hold for ultimate sale or lease, or which has been or will be supplied under contracts of service, or which are raw materials, work in process, or materials used or consumed in my business.

☒ **Equipment:** All equipment including, but not limited to, all machinery, vehicles, furniture, fixtures, manufacturing equipment, farm machinery and equipment, shop equipment, office and recordkeeping equipment, and parts and tools. Any equipment described in a list or schedule which I give to you will also be included in the secured property, but such a list is not necessary for a valid security interest in my equipment.

☐ **Farm Products:** All farm products including, but not limited to:

- (a) all poultry and livestock and their young, along with their products and produce;
- (b) all crops, annual or perennial, and all products of the crops; and
- (c) all feed, seed, fertilizer, medicines, and other supplies used or produced in my farming operations.

☒ **Accounts, Instruments, Documents, Chattel Paper and Other Rights to Payment:** All rights I have now or may have in the future to the payment of money including, but not limited to:

- (a) payment for goods sold or leased or for services rendered, whether or not I have earned such payment by performance; and
- (b) rights to payment arising out of all present and future debt instruments, chattel paper and loans and obligations receivable.

The above include any rights and interests (including all liens and security interests) which I may have by law or agreement against any account debtor or obligor of mine.

☒ **General Intangibles:** All general intangibles including, but not limited to, tax refunds, applications for patents, patents, copyrights, trademarks, trade secrets, good will, trade names, customer lists, permits and franchises, and the right to use my name.

☐ **Government Payments and Programs:** All payments, accounts, general intangibles, or other benefits (including, but not limited to, payments in kind, deficiency payments, letters of entitlement, warehouse receipts, storage payments, emergency assistance payments, diversion payments and conservation reserve payments) in which I now have, or may have in the future, any rights or interest and which arise under or as a result of any current or future Federal or state governmental program (including but not limited to all programs administered by the Commodity Credit Corporation and the ASCS.)


HIGGINBOTHAM OIL COMPANY INC. THE PEOPLES BANK AND TRUST CO.
DEBTOR

SECURED PARTY

SHEET NO.

FORM UCC-ADD (1) FILING OFFICER COPY - ALPHABETICAL

EXHIBIT B
EQUIPMENT

Slant Rollover Carwash Equipment, Serial No. 556RL9.

600 Pound Ice Maker. Serial No. 010947.

45 X 13 Cooler and Freezer Compartments, Serial No. 89994695.

Two (2) NCR Cash Registers with Scanners, Computer with Gas Pump, Serial No. (#1 MASTER 3020030495/#2 3020613311).

All Fountain Machines (Pepsi with Ice Maker), Serial No. 1059.

One (1) Long Oven with Canopy Overhead Vent.

One (1) Microwave, Serial No. 8910042885.

One (1) Panasonic 12" Monitor, Serial No. FM9460718.

One (1) Panasonic 20" Monitor, Serial No. V0020601731.

One (1) Sanyo TLS 1000 480 Recorder, Serial No. 921511547.

One (1) Wireless TBC Quad, Serial No. 8-256.

Four (4) Panasonic Cameras, Serial No. 99J02116, 99J02118, 99J02119, 99J02115.

Telephone Systems - three (3) Station Telephones with Paging, Serial No. (#1 - 0407/98940/ #2 0403748940).

Popcorn Popper, Deli Cooler, and Deli Freezer, Serial No. (POPPER 3942807/ COOLER 1209382/ FREEZER 249562).

Food Warmer/Server, Serial No. W891613-01.

Cool Server (Cabinet with Glass), Serial No. CFM-F-51.

(3) STI-P3 Single Wall 10,000 Gallon Gas Tanks and 2,000 Gallon Kerosene Tank with Gas Pumps, Piping, and Fittings.

Walk-In Cooler and Compressor.

Any and all Car Wash Equipment.

All office furniture and fixtures, including but not limited to, two (2) desk, two (2) chairs, and one (1) four drawer file cabinet.

All licenses, tradenames, trademarks, patents, copyrights, all proceeds (including insurance proceeds) of the Transferred Assets.

(Continued on next page)

Leasehold interest in the following equipment leased pursuant to the Master equipment Lease Agreement dated October 4, 1989, by and between Seller and First Alabama Bank ("FAB Lease"), together with all rights and options thereunder, including the option to purchase granted in the FAB Lease in the following Equipment:

One (1) 13'8"x43'8" Walk-In Cooler/Freezer complete.

One (1) set of 15 30½"x67" Anthony Coolmaster #1000 R Doors complete.

One (1) set of two (2) 24"x67" Anthony Freezemaster Doors complete.

One (1) Larkin VWH0750H2 7.5 HP Condensing Unit complete with Coils (2) and Five Year Warranty.

One (1) Larkin OWH0200L5 2 HP Low Temp Unit with ECP6-120.

Four (4) Gilbarco MPD-3 Dispensers with Lighted Canopies, Phillips 66 Specs.

Twenty-four (24) OPW 11AP Nozzles, Swivals and Breakaways.

One (1) Gilbarco Tank Monitor II.

One (1) Gilbarco H-111 Single Dispenser.

One (1) Gilbraco PAM Unit with 50 ft. cable.

HIGGINBOTHAM OIL CO., INC.

By 
Pres

Inst # 1992-28156

11/25/1992-28156
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 16.00