

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 52,000.00, executed by Josie G. Chamblee, a single person and Pauline L. Griffin, a single person bearing date of the 2nd day of November, 1992, on property described as:

see attached exhibit "A" for Legal Description.

Inst # 1992-28101

11/24/1992-28101  
01:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00

Inst #  
and recorded in Book 1992 - Page 28100, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 2nd day of November, 1992.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 2nd day of November, 1992.

James A. Slovinsky  
Notary Public

My Commission Expires:

June 5, 1996

J. R. Marcus



EXHIBIT "A"

A parcel of land in the SE 1/4 of the NW 1/4 of Section 24, Township 20 South, Range 2 West described as follows:  
Commence at the Southeast Corner of the Southeast Quarter of the Northwest Quarter of Section 24, Township 20 South, Range 2 West and run North 87 deg. 05 min. 31 sec. West for 650.0 feet to the point of beginning; thence continue along last said course for 420.0 feet; thence run North 01 deg. 10 min. 26 sec. East for 210.0 feet; thence run South 87 deg. 05 min 31 sec. East for 420.0 feet; thence run South 01 deg. 10 min. 26 sec. West for 210.0 feet to the point of beginning; being situated in Shelby County, Alabama.

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