SUBORDINATION AGREEMENT

STATE OF ALABAMA COUNTY OF SHELBY

This Subordination Agreement, made and entered into on this the _____ day of November ____, 1992, by and between AMSOUTH BANK, as the Party of the First Part, and COLLATERAL MORTGAGE, LTD. , as Party of the Second Part.

WITNESSETH

whereas, DAVID M. TIDMORE have made an application to the Party of the Second Part for a loan in the sum of \$ 124,250.00 and said Party of the Second Part is willing to make said loan to the said DAVID M. TIDMORE AND WIFE,

Blanche Tidmore , provided they furnished it with a mortgage on the lands described in the aforesaid lien, and the said AMSOUTH BANK, N.A. subordinate the above described lien and make the same second and subservient to the mortgage of COLLATERAL MORTGAGE, LTD. ; and

Whereas, the said Party of the First Part is willing to subordinate its said lien and make it second and subservient to the mortgage of the said Part of the Second Part as an inducement to it to make said loan.

It is further agreed that should <u>DAVID M. TIDMORE AND WIFE</u>,

<u>Blanche Tidmore</u> default in their payments under the terms of
the real estate mortgage to <u>COLLATERAL MORTGAGE</u>, <u>LTD</u>, the said

<u>COLLATERAL MORTGAGE</u>, <u>LTD</u>. agrees to notify <u>AMSOUTH BANK</u>, N.A.

of said default prior to taking legal action.

IN WITNESS WHEREOF, the said ______, whose name as _____ of <u>AMSOUTH BANK, N.A.</u> has signed <u>his</u> name to the foregoing instrument on this _____ day of <u>NOVEMBER</u>, 1992.

AMSOUTH BANK, N.A.

As its: Mahafajouln

11/24/1992-28003
08:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

STEWARI & ASSOC.

STATE OF ALABAMA COUNTY OF <u>JEFFERSON</u>

TEL:205-969-3105

foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said AMSOUTH BANK, N.A.

Given under my hand and seal this $13\frac{4}{5}$ day of NOVEMBER, 1992.

Notary Public

My commission expires: //-19-94

This instrument prepared by: S. Kent Stewart, Attorney at Law 3800 Colonnade Parkway, Suite 650 Birmingham, Alabama 352438

Inst # 1992-28003

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