

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 570177-1

Inst. # 1992-27986

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

11/23/1992-27986
03:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NO. 6.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS SPINKS FINANCIAL, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title, and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of NOVEMBER 18, 1992 made and executed by ROBERT LACEY ALSTON AND PAMELA LEIGH ALSTON

which said Security Instrument was recorded on 11-23-1992 as ~~Exhibit No~~ Instrument #1992-27985 in Book No. at Page 1 in the office of the County Clerk and Recorder of County, Alabama and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 115 STILLWOOD DRIVE
COLUMBIANA, ALABAMA 35051

LOAN AMOUNT: 104,760.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 18th day of November, 19 92.

BY: _____

SPINKS FINANCIAL, INC.

BY: _____

Jason E. Spinks, its President

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF SHELBY

On this 18th day of November, 19 92, before me, the undersigned Notary Public personally appeared Jason E. Spinks, who acknowledged himself/herself to be President of Spinks Financial, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

10-16-96

MY COMMISSION EXPIRES

Notary Address: P.O. Box 822, Columbiana, Alabama 35051

Mike T. Atchison, Attorney

P.O. Box 822, Columbiana, Alabama 35051

REQUESTED AND PREPARED BY:

MR0050/7:88

WB07-07/88

Burke & Associates, P.C. - Closing Services Division

Mike A