This instrument was prepared by	Send Tax Notice To: Steven B. & Susan Tray name Whit
(Name) Albert F. Thomasson 972 Montclair Road, Suite B	940 Copena Drive
972 Montclair Road, Suite B (Address), Birmingham, AL 35213	address Pelham, AL 35124
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIV	VORSHIP LAND TITLE COMPANY OF ALABAMA
STATE OF ALABAMA ShelbyCOUNTY KNOW ALL MEN BY TH	ese presents,
That in consideration of Twenty-eight Thousand, Five	hundred dollars and no/100 DOLI
to the undersigned grantor or grantors in hand paid by the GRAN	·
Albert F. Thomasson d/b/a AFTCo Prop (herein referred to as grantors) do grant, bargain, sell and convey under the Steven B. White and wife Susan Traywo	unto
(herein referred to as GRANTEES) as joint tenants with right of sur	
, ch = 11	ounty, Alabama to-wit:
Lot 15, according to the Survey of Indian Woo	ods Forest, as recorded in
Map Book 14, Page 112, in the Probate Office	
Mineral and mining rights excepted.	
Subject to current taxes, easements and restr	rictions of record.
	· · · · · · · · · · · · · · · · · · ·
In	1992-27980
•	1/23/1992-27980
U.3	HELBY COUNTY JUDGE OF PROBATE 35.00
~	BB1 MCD 35.00
	الانواد بالكرون <u>والمحتمد وي</u> المعربين الاستياس والمحتمد
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenar the intention of the parties to this conveyance, that (unless the joint ten- the grantees herein) in the event one grantee herein survives the other, the one does not survive the other, then the heirs and assigns of the grantee	nts, with right of survivorship, their heirs and assigns, forever; it bein ancy hereby created is severed or terminated during the joint lives (the entire interest in fee simple shall pass to the aurviving grantee, an
And I (we) do for myself (ourselves) and for my (our) heirs, executor and assigns, that I am (we are) lawfully seized in fee simple of said premabove; that I (we) have a good right to sell and convey the same as afore; shall warrant and defend the same to the said GRANTEES, their heirs and	s, and administrators covenant with the said GRANTEES, their heir ises; that they are free from all encumbrances, unless otherwise note said; that I (we) will and my (our) heirs, executors and administrator
IN WITNESS WHEREOF, he has hereunto set his	hand(s) and seal(s), this 20th
day of November 19 92	ALBERT F. THOMASSON
WITNESS:	d/b/a AFTCo PROPERTIES
(Seal)	albert J. Thomason
(Seal)	·
(Seal)	
	•
STATE OF ALABAMA Jefferson COUNTY	General Acknowledgment
the undersigned	, a Notary Public in and for said County, in said S
hereby certify that Albert F. Thomasson	
whose nameiSaigned to the foregoing convon this day, that, being informed of the contents of the conveyance	has executed the same volunt
on the day the same bears date. Given under my hand and official seal this20thday of	
Other quest my mend find official may one — HANN GAY OF	November A. D., 19
	· · · · · · · · · · · · · · · · · · ·
110 Inverness cliffs	Notary Pub
mo Inverness cliffs	