STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	Men By These Presents				
BIRMINGHA (Real Property)	M NEWARTH AND				ecured by that certain
which said mort	gage was recorded in th	e office of the J	ludge of P	SHEL robate Court of JONAN	
	Book No. 278				
In	Book No	, Page	_,) and ti	he undersigned does	further hereby release
and satisfy said	mortgage.				
_	A resurvey of Lot 3 Page 116, in the Pro				d in Map
•					
				•	
	•				
		•			
In Witnes	ss Whereof, the undersig	gned, <u>NATIO</u>	NAL BANK	OF COMMERCE OF I	IRMINGHAM
has caused these	e presents to be executed	i this	_day ol_	November	, 19 <u>.92</u>
				NATIONAL BANK OF	COMMERCE OF B'HAM
; ,				ву: 100	916-22
				William G. S. ITS: Vice President	
	ALABAMA) ON COUNTY			113.	
I, the under	rsigned Notary Public, in	and for said Cour	ity in said	State, hereby certify th	atcf
National Bank this day that, beli	ng informed of the conten	Broration) is eign to of the instrum	ned to the	lotedoing inectituent a	cknowledged before me on ill authority,) executed the
same voluntarily	(for and as the act of sale	l corporation).			
THIS INSTRUME	NT WAS PREPARED BY	BI this	uny 01	Dr /	70
NATIONAL BANK P. O. BOX 106			:	Notary Public	Pliano
BIRMINGHAM, A				•	
			Insi	* 1992-27948	

11/23/1992-27948
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50