

STATE OF ALABAMA)  
JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of Alabama, FSB\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by \_\_\_\_\_B. G. Winford Builders, Inc.which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in\_\_\_\_\_ Book No. 1992-10931, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Inst # 1992-27946

11/23/1992-27946  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50In Witness Whereof, the undersigned, Jimmy C. Mapleshas caused these presents to be executed this 20th day of November, 19 92.FIRST FEDERAL OF ALABAMA, FSBJimmy C. Maples  
Jimmy C. Maples, Sr. Vice PresidentSTATE OF ALABAMA)  
JEFFERSON COUNTY)

## GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
Judge of Probate  
Notary PublicSTATE OF ALABAMA)  
JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that \_\_\_\_\_Jimmy C. Maples whose name as Sr. Vice President ofFirst Federal of Alabama, FSB a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.Given under my hand and Official seal this 20th day of November, 19 92.Marge R. Bryant  
\_\_\_\_\_  
Notary Public  
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE,  
MY COMMISSION EXPIRES: JAN. 6, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS;