

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Sandra J. Hughes			
(Address) 2232 Cahaba Valley Birmingham, Alabama	35242		
CORPORATION FORM WARRANTY DEED, JO	INT TENANTS WITH RIGHT O	FSURVIVORSHIP	
STATE OF ALABAMA COUNTY OF SHELBY	} KNOW ALL MEN BY	THESE PRESENTS,	
That in consideration of Sixty-Sev	en Thousand and 00	/100 Dollars (\$67,000.00))
to the undersigned grantor, Spra (herein referred to as GRANTOR), in han does by these presents, grant, bargain, sel	d paid by the GRANTEES he l and convey unto	rein, the receipt of which is hereby acl	a corporation, knowledged, the said GRANTOR
Benny Pate	rnostro and wife,	Connie W. Paternostro	
(herein referred to as GRANTEES) as joint	tenants with right of survivor	ship, the following described real estat County, Alabama to-wit:	e situated in
Lot 14, according to the S Map Book 16, Page 62, in t Shelby County, Alabama.	-		
Mineral and mining rights	excepted.		
Subject to taxes for 1992.			
Subject to restrictions, o	ovenants, building		
		Inst # 199	2-27932
		11/23/1992-27 O1:25 PM CERTI SHELBY COUNTY JUDGE OF PI OOI MCD 73.5	ROBATE
TO HAVE AND TO HOLD to the s successors and assigns, covenant with said (free from all encumbrances,	-		
that it has a good right to sell and convey the to the said GRANTEES, their heirs, exec			hall, warrant and defend the same
IN WITNESS WHEREOF, the said who is authorized to execute this conveyance	• •	,	. Spratlin October 1992.
ATTEST:		All. F	Som H. Our
	Secretary	By William C	President
STATE OF ALABAMA		•	
COUNTY OF SHELBY	}		
I, Sandra J. State, hereby certify that Will whose name as the Presider a corporation, is signed to the foregoing contents of the conveyance, he, as such	liam F. Spratlin t of Spratlin (enveyance, and who is known	Construction Company, In to me, acknowledged before me on th	nis day that, being informed of the
Given under my hand and official seal	3410 Inderende	october Jandra	19 92. J. Huzkes
	HOMEWOOD, A/ 35209	NOTARY PUBLIC STATE OF A MY COMMISSION EXPIN BONDED THRU NOTARY PU	RES: Oct. 6, 1995.