

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SYLACAUGA does hereby grant, bargain, sell, convey, assign and deliver unto FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and assigns, that mortgage executed by MICHAEL O. SENG AND SUSAN C. SENG in the sum of \$156,000.00 dated the 12 TH day of NOVEMBER 1992, legal description as follows:
See attached Exhibit "A".

And filed for record on the _____ day of November, 1992, in the office of the JUDGE OF PROBATE OF SHELBY County in Mortgage Book Inst # 1992-27870 together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SYLACAUGA, has caused this instrument to be executed in its name by RONNIE L. RUSSELL, its VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by R. LARRY EDMUNDS, its COPORATE SECRETARY, both of whom are thereto duly authorized, this the 12TH day of NOVEMBER, 1992.

ATTEST:

By R. Larry Edmunds
R. Larry Edmunds

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SYLACAUGA

By Ronnie L. Russell
Ronnie L. Russell

STATE OF ALABAMA
TALLADEGA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that RONNIE L. RUSSELL and R. LARRY EDMUNDS, whose names as VICE PRESIDENT and CORPORATE SECRETARY, respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SYLACAUGA, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 12 TH day of NOVEMBER, 1992.

Larry Halcomb
NOTARY PUBLIC

My commission expires:

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES MARCH 5, 1995

Inst # 1992-27871

Larry Halcomb

11/23/1992-27871
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

EXHIBIT "A"

A parcel of land situated in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West of Huntsville Principal Meridian, Shelby County, Alabama, and being more particularly described as follows:

From the Southwest corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 22, run in a Northerly direction along West boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 200.0 feet; thence 106°00' to the right 828.06 feet; thence 80°47' to the left 25.33 feet to the point of beginning; thence continue along said course 300.39 feet; thence 80°47' right 150.00 feet; thence 99°13' to the right 300.39 feet; thence 80°47' to the right 150.00 feet to the point of beginning.

Inst. # 1992-27871

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SHELBY COUNTY JUDGE OF PROBATE
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