THIS INSTRUMENT PREPARED BY:		n Holt Alaba ntral Bank of			
	D	0. Box 10566	CITC OCUS	•	
		rmingham, AL			(图 建) (1) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A
STATE OF ALABAMA) PART	IAL RELEASE	OF RECOR	DED EIEN	
COUNTY OF Shelby)	INE WEELADE	0.		٠.
KNOW ALL MEN BY THESE PR	ESENTS, That, Central B	ank ofthe	South	, a	corporation,
does hereby release from the lien of the				<u>-</u> -	<u>.</u>
. Harris Development Corp.				ne 10, 1992	
which said mortgage was recorded in th	e office of the Judge of Pr	obate Court of	Shelby		County,
Alabama, in			, P6yg& ND6X_	1992-11353	
(and assigned to				<u>.</u>	
		hed property and r	one other:		
Page No.), the following descri	Dog property and t			
Lots 6 and 9, accord recorded in Map Book Alabama.	16, Page 84, in	the Probate C	office of S	Shelby County	,
•	Į	1992	-27821		
					•
		4000	27821		
	o t	13834H98E	RTIFIED		
	•	CHELBY COUNTY JUDGE	6.50		
		DOI HCD	•		
	*>				
Said mortgage shall continue in					
In Witness Whereof, Central Bar				a corporation, ha	2 CSUSECI LITESE
presents to be executed this17th	day of <u>November</u>	<u></u>	, 19 <u>92</u>		
		Central Bank of		uth	
		4	7)[.]		
I		Its: Vi	ce Preside	ent	<u> </u>
STATE OF ALABAMA	}				
COUNTY OF Jefferson	}				
I, the undersigned Notary Publ	ic, in and for said County	in said State, hereb	y certify that		<u>.</u>
Philip R. Webb	whose	name as	e Preside	nt 	of
Central Bank of the South	<u>. </u>	_, a corporation, is	signed to the	foregoing instrume	ent, and who is
known to me, acknowledged before	me on this day that, being	informed of the co	ontents of the i	nstrument, <u>ne</u>	· _ .
as such officer and with full authorit	y, executed the same volu	ntarily for and as t	he act of said c	orporation.	
Given under my hand and Official se	al this <u>17th</u> day of _	November		19 <u>92</u> .	
				Achis	M
•		MY COMMISSION E			

Form No. 99/33-1216 Rev. 7/79