BED BY:	(NAME)	Jan Holt,	Alabama_	Real Estate	<u> </u>	
THIS INSTRUMENT PREPARED BY:		Central B	ank of the	South		
	(ADDRESS)	<u>701 South</u> Birminah	20th Stre	233 ;	Stall 5 .	
					• 5	
STATE OF ALABAMA	}	PARTIAL F	RELEASE O	F RECORDE	D LIEN	
COUNTY OF Shelby	)				<u>;</u> ''3'	
			the So	uth		a corporation,
KNOW ALL MEN BY THESE PR					<u> </u>	
does hereby release from the lien of the						
J. Harris Development Co	rporation	<u> </u>	on	<u>June_10</u>	1, 1992	,
which said mortgage was recorded in th	e office of the	Judge of Probate	Court of	She1by	·	County,
Alabama, in		INST 1992-	11353	, p <b>x_x</b> x x <u>x</u> x	<u>.</u>	<u> </u>
				Book No		
(and assigned to	in .	-				
Page No.	), the follo	owing described pr	operty and no	ne other:		
Lot 25, according to the	Man of Pa	rk Forest Sul	bdivision,	2nd Sector	, as	
Lot 25, according to the recorded in Map Book 16,	Page 84,	in the Proba	te Office	of Shelby C	ounty,	Alabama.
			+ 15	92-27820		
		1.1	Us.			
					•	
			11/23/19	92-27820 CERTIFIE	D	
		O'	SHELBY COUNTY	MINGE OF LUGBUIL		
			DO1 MCD	6.50		
Said mortgage shall continue in	full force and	effect with respect	t to the other p	property covered	thereby.	
						has caused these
In Witness Whereof, Central Bar				92		
presents to be executed this17th	day of	November		, 19		
		0	and Books are	) the South	١.,	
:		Cen	tral Bank of	5/ //		
I		Ву	V//ce P	resident		<u> </u>
		It	s. <i>V</i>			
	,					
STATE OF ALABAMA	•					
COUNTY OF Jefferson	)					
I, the undersigned Notary Publ	in in and for a	eid County in said	State hereby	certify that		
						(
Philip R. Webb						
Central Bank of the South	<u></u>	, a co	orporation, is s	igned to the fore	going instru	ument, and who
known to me, acknowledged before	me on this day	that, being inform	ned of the con	tents of the instr	rument,	he
as such officer and with full authorit						
Given under my hand and Official se	al this 174	h day of Mor	unber		<u>12</u>	
Given under my nand and Official Si	, ur vi 119 <u> <sup>f f</sup></u>					
		1.	loura 11	eaveell	tchise	<u>~</u>
		No	tary Public			

MY COMMISSION EXPIRES MAY 11, 1994