THIS INSTRUMENT PREPARED BY:	IRLA BALL 1		bama Real Estate	
	(ADDDECC)	entral Bank o 701 South 20th	Street	<del>-</del>
		Birmingham, AL	30233	V 1957
STATE OF ALABAMA	) PA	RTIAL RELEAS	E OF RECORDED LI	IEN
COUNTY OF Shelby	)		1. 30 marry 1. 1 = 1.50 m	
KNOW ALL MEN BY THESE PR	ESENTS, That, Centr	al Bank of the	South	, a corporation,
does hereby release from the lien of that		ecuted by		
J. Harris Development Corp	oration	······································	_onSeptember	<u>4, 1992</u> ,
which said mortgage was recorded in the				County,
Alabama, in	Book No3	62	, Page No48	<u> </u>
(and assigned to	in	· <del>//- ·</del>	Book No	· · · · · · · · · · · · · · · · · · ·
Page No	), the following de	scribed property and	d none other:	
Alabama. Situated in She	iby Councy, Aic			
•		Inst #	1992-27819	
		09:34 Ai	L992-27819 M CERTIFIED TY JUDGE OF PROBATE CD 6.50	
Said mortgage shall continue in fo	<b>6</b>		•	y. tion, has caused these
presents to be executed this 17th	_ day ofNovembe	er	, 1992	•
•			← the South	
!		Central Bank 6	the South	<u></u>
I		Byi c	ce President	<u> </u>
STATE OF ALABAMA	}			
COUNTY OF Jefferson	· •			
COUNTY OF CETTERSON	•	•		
I, the undersigned Notary Public	, in and for said Coun	ty in said State, here	by certify that	
Philip R. Webb	who	se name as <u>Vic</u>	<u>ce President</u>	of
Central Bank of the South		, a corporation, i	is signed to the foregoing in	nstrument, and who is
known to me, acknowledged before me	e on this day that, bei	ng informed of the o	contents of the instrument,	<u>he</u>
as such officer and with full authority,	executed the same vo	oluntarily for and as	the act of said corporation.	•
Given under my hand and Official seal	this 17th day of			
		Motary Public	Weaver at	'hisor_

MY COMMISSION EXPIRES MAY 11, 1994