THIS INSTRUMENT PREPARED BY:	(NAMÉ)		Alabama Rea		
	/ADDDESS:		nk of the S 20th Street	<b>+</b>	.· ·
	(ADDRESS)	Birmingha		F 6 5 -	
AT AT A A A A A A A A A A A A A A A A A	•	-		Section Control of the Control of th	
STATE OF ALABAMA	; P.∆	RTIAL RE	LEASE OF R	ि हैं विकास ECORDED LIEN	j
COUNTY OF Shelby	)				
KNOW ALL MEN BY THESE PRE	SENTS, That, Cent	ral Bank of	the South	***	_, a corporation,
does hereby release from the lien of that	certain mortgage ex	ecuted by			
Strain Construction, Inc.	• •			just 13, 1992	
Scrain construction, The	•				
which said mortgage was recorded in the	_			lby	County,
Alabama, in			1992 - 1739: , Page	L · No	
tond entend to	! <b></b>		Dlel	M_	
(and assigned to	IN		воок і	NO	
Page No.	$\perp$ ), the following de	escribed prope	ty and none oth	er:	
•					
Lot 1 Block 8, and Lot 16	Block 7, acco	rding to	the survey	of Plantation	South,
Third Sector, Phase II as Office of Shelby County,	recorded in M Alabama Situ	ap Book l ated in S	o, rage IU/ helby Counts	, in the Proba y. Alabama.	ite
Office of Shekby Councy,	ntabama: 5100		10127 000114	, , , , , , , , , , , , , , , , , , , ,	
•					
		ìns	t, # 1992	-27816	
			23/1992-		
			84 AM CER BY COUNTY JUDGE 0		
		SHEL		6.50	
					٠.
Said mortgage shall continue in ful	force and effect wit	th respect to the	e other property	covered thereby.	<b></b> ,
in Witness Whereof, Central Bank of	of the South	_		, a corporation,	has caused these
		A.10			
presents to be executed this	day of NOVEIND	er	, 19_	<u>4</u> 2.	
			, the	e South∕	
		Central B	ank of July	/ //	
•		Ву	Tokl	uh	
I		Its:	∕ <b>i⁄</b> ce Preside	ent	
STATE OF ALABAMA	)				
COUNTY OF Jefferson	}				
I, the undersigned Notary Public, in	n and for said Count	y in said State,	hereby certify t	hat	
Philip R. Webb			Vice Presi	dent	
					of
Central Bank of the South		, a corporat	ion, is signed to	the foregoing instrur	ment, and who is
known to me, acknowledged before me o	on this day that, bein	g informed of	the contents of t	he instrument, he	
				•	
as such officer and with full authority, ex	recuted the same vol	untarily for an	d as the act of sa	id corporation.	
	. 45.1	NI.			
Given under my hand and Official seal th	is <u>17th</u> day of _	November		_, 19 <u>_92</u> .	
		А	. 1.1	2 1.1 1	•
		Mor	<u>la Wlav</u>	er atchi	$\omega$
		NO LOTY FL	DIIG		

MY COMMISSION EXPIRES MAY 11, 1994