

THIS INSTRUMENT PREPARED BY: (NAME) Jan Holt Alabama Real Estate  
(ADDRESS) Central Bank of the South  
701 South 20th Street  
Birmingham, AL 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Thornton Construction Company, Inc./  
Greystone Ridge Partnership on May 1, 1992

ACCOMMODATION MORTGAGE AND SECURITY AGREEMENT  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in XXXXXX Instrument No. XXXXXX 1992-7102 and  
Amended in Instrument Nos. 1992-8750, 1992-9709, 1992-13902, and 1992-14169  
(and assigned to                      in                      Book No.                     )

Page No.                      ), the following described property and none other:

Lot 125 according to the survey of Greystone Ridge Garden Homes, as recorded in  
Map Book 16, Page 31, in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama.

Inst # 1992-27808

Said mortgage shall continue in full force and effect with respect to the other portions covered thereby.

11/23/1992-27808  
11:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 11.50

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 17th day of November, 19 92.

Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb  
whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of November, 19 92

[Signature]  
Notary Public

MY COMMISSION EXPIRES MAY 11, 1994