## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF <u>Jefferson</u>
For valuable consideration in hand paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto Countrywide Funding Corporation
that certain mortgage in the amount of \$ 143,900.00, executed by
Rita E. Fulton , an umarried woman
bearing date of the 17th day of November , 19 92, on property described as:
Lot 40, according to the Survey of The Fairways at Riverchase, as recorded in Map Book 1 page 18, in the Probate Office of Shelby County, Alabama.  Inst # 1992-27784
11/20/1992-27784 03:48 FM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50
and recorded in Book $\frac{1}{100}$ = $\frac{1992}{100}$ = $1$
Office of the Judge of Probate of <u>Jefferson</u> County, Alabama, together with the
debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
on the 17th day of November , 19 92.
LIBERTY MORTGAGE CORPORATION
By: Mitchell W. Alverson, President
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the <u>17th</u> day of <u>November</u> , $19\_92$ .
Sianus a- Slovensky Notary Public
My Commission Expires:
June 5, 1996 Larry Halcourk