

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **64756/(STANSELL)**

WHEN RECORDED MAIL TO:
✓ **CONTRAK RELEASE SERVICE**
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: BEN STANSELL AND WIFE, TAMMY D. STANSELL

Mortgagee: REAL ESTATE FINANCING, INC.

Prop Addr: 1058 CARIBBEAN CIRCLE, ALABASTER AL 35007

Loan Amount: 63,450.00

Date Of Mortgage: 09-13-85

Recording Date: 09-24-85

Book: 042

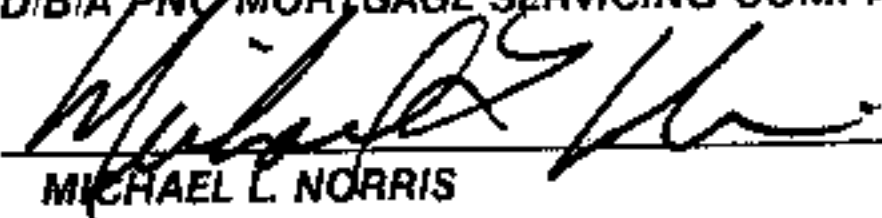
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AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 22, 1992**.

CITIZENS FIDELITY BANK & TRUST COMPANY
D/B/A PNC MORTGAGE SERVICING COMPANY


MICHAEL L. NORRIS
SENIOR VICE PRESIDENT

Inst. # 1992-27759


STATE OF **KENTUCKY**)
) ss
COUNTY OF **JEFFERSON**)

11/20/1992-27759
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCB 6.50

On this **OCTOBER 22, 1992**, before me, the undersigned, a Notary Public in said State, personally appeared **MICHAEL L. NORRIS** and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SENIOR VICE PRESIDENT** and _____ respectively, on behalf of **CITIZENS FIDELITY BANK & TRUST COMPANY** and _____

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


DONALD CAMPBELL
NOTARY PUBLIC Notary Public, State at Large, KY.
My commission expires Apr. 29, 1996

PREPARED BY:

P.O. BOX 3829
FREDERICK, MD. 21701-0907

J = R07.048112

(RM01)

