STATE OF ALABAMA

JEFFERSON COUNTY

consideration receipt o THE SOUTH, does he FEDERAL SAVINGS	One Hundred and No/100 Dole f which is hereby acknowledge reby grant, bargain, sell, converge BANK, A Federally Chartere executed by <u>Marilyn B. McQue</u>	ed, the undersigne vey, assign and de d Savings Bank, i	d, CENTRAL BANK OF eliver unto NEW SOUTH ts successors and assigns,
	to <u>COLLATERAL MORTGA</u>	GE, LTD	, in the principal sum of
\$104,500.00	dated the 11th day or	f February, 1988	_ and filed for record on
February 12, 1988	in <u>Shelby</u>	County,	Alabama .
Volume, described, and all inter	Page 67, together with est of the undersigned in and er is made without recourse to	the debt thereby to the lands and p	secured, the note therein roperty conveyed by said
	D TO HOLD unto the said NE		•

A Federally Chartered Savings Bank, its successors and assigns forever.

IN WITNESS WHEREOF, the said CENTRAL BANK OF THE SOUTH, has caused this instrument to be executed in its name by Mike Halter, its Vice President and its corporate seal is hereto affixed and attested by M. Johanna Duke, its Vice President, both of whom are thereunto duly authorized, this the 30th day of September, 1992.

(SEAL)

ATTEST:

Its: Vice President

CENTRAL BANK OF THE SOUTH

Its: Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mike Halter and M. Johanna Duke whose names as Vice President of CENTRAL BANK OF THE SOUTH, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 30th day of September, 1992.

Notary Public

State of Alabama at Large

MY COMMISSION SPIES ARCUST 1/1996

This instrument was prepared by NEWA BROADHEAD

c/o Collateral Mortagage, Ltd.

1900 Crestwood Blvd.

Birmingham, AL 35210

11/20/1992-27743
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50