

Lucas

216/10433436

Shelby

RELEASE OF MORTGAGE

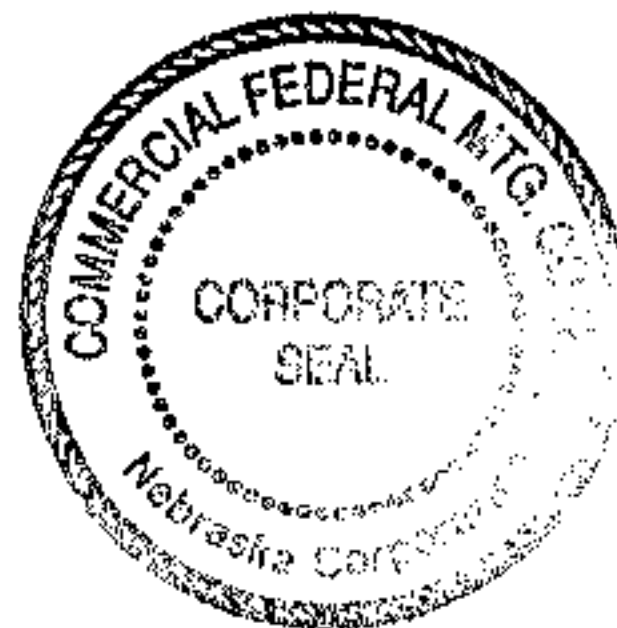
IN CONSIDERATION of the payment of the debt named therein, Commercial Federal Mortgage Corporation

_____, hereinafter referred to as "Lender," hereby releases the mortgage made to

Guaranty Savings & Loan Association, hereinafter referred to as "Mortgagee," by

~~Edward W. Lucas and wife, Nancy H. Lucas~~ on the following described real estate, to-wit:

Lot 4 in Block 3, according to Map of Navajo Hills, First Sector, as recorded in the Probate Office of Shelby County, Alabama, in Map book 5, page 18. Subject to restrictions for Navajo Hills, First Sector, as recorded in the Probate office of Shelby County, Alabama in Deed Book 243, page 480. Subject to utility permit as recorded in the Probate Office of Shelby County, Alabama in Deed Book 243, page 501. The proceeds of this loan have been applied to the purchase price of the property described herein conveyed to mortgagors simultaneously herewith.



which mortgage is recorded in Bk. 306 pg. 785 of the Mortgage Records of
Shelby County, State of Alabama

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its corporate seal to be affixed hereto this 6th day November, 19 92.

Commercial Federal Mortgage Corporation
Lender

By Kathy Barrett
Kathy Barrett Vice President

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 6th day of November, 19 92, before me the undersigned, a Notary Public in and for said County, personally came Kathy Barrett, Vice President of Commercial Federal Mortgage Corporation

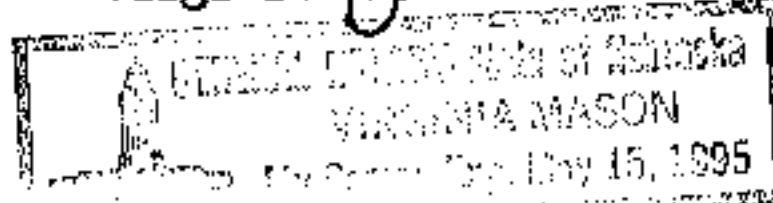
to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires: 5/15/95

THIS INSTRUMENT PREPARED

By John King
Commercial Federal Mortgage Corporation
4460/02 Farnam Street
Omaha, NE 68132

Virginia Mason Notary Public 9/23/92



MS-3026 (REV 01/91)

jk

Inst # 1992-27733

Edwrd Lucas
823 Burning Tree Trl.
Alabaster, Al 35007

11/20/1992-27733
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

P.O. Box 1103
Omaha, Nebraska

68101-1103