791-4763

Shein Eller

MEADOW BROOK CORPORATE PARK SOUTH PHASE II RESURVEY OF LOT 9

Being a Resurvey of Lot 9, Meadow Brook Corporate Park South Phase II
(Recorded in Map Book 12, Page 10)

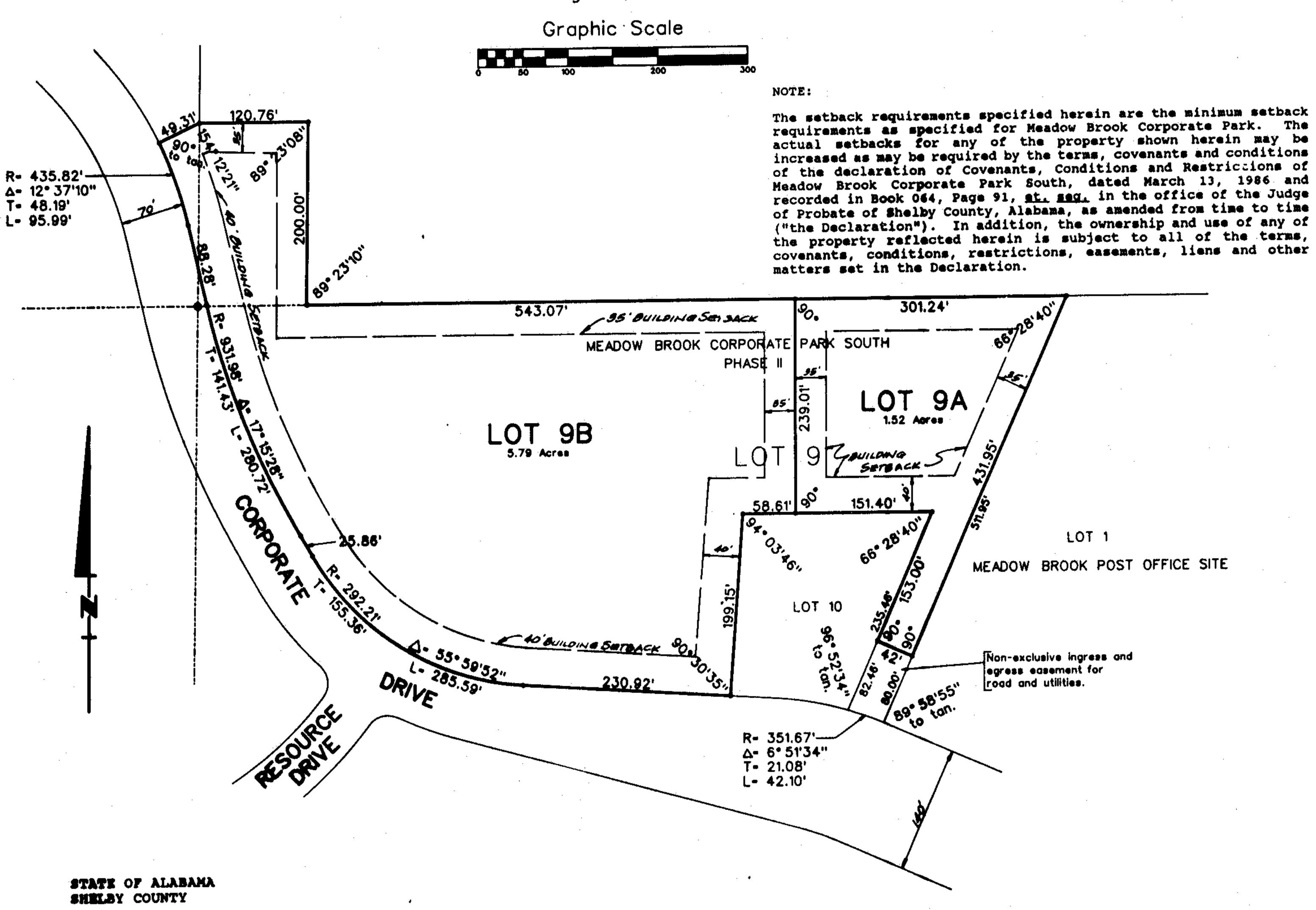
Situated in the N.E.1/4 of the N.E.1/4 of Section 6, Township 19 South, Range 1 West Shelby County, Alabama

Scale: 1"=100"

November 1992

WALTER SCHOEL ENGINEERING COMPANY, INC.

Birmingham, Alabama



The undersigned, Walter Schoel, Jr., register Land Surveyor, State of Alabama and DANIEL U.S. PROPERTIES LIMITED PARTNERSHIP, a Virginia limited partnership, Owner, hereby certifies that this plat or map was made pursuant to a survey made by said Surveyor and that said survey and this plat or map was made at the instance of said Owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as A RESURVEY OF LOT 2-B, A RESURVEY OF LOT 2 MEADOW BROOK CORPORATE PARK PHASE I, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearing, width, length and name of each street, as well as the number of each lot and block, and showing the relation of lands to the Resurvey of Lot 2, Meadow Brook Corporate Park, Phase I as recorded in the Probate Office of Shelby County, of lands to the Resurvey of Lot 2, Meadow Brook Corporate Park, Phase I as recorded in the Probate Office of Shelby County, Alabama in Map Book 12, Page 13; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the respective Owner of said lands and that the same are not subject to any mortgage, except mortgages held by AmSouth Bank, N.A. a National Banking Association, as Mortgagee.



WALTER SCHOOL ENGINEERING COMPANY, INC.

Walter School, Jr., Ala. Rag. No. 3092

DANIEL U.S. PROFERTIES LIMITED PARTNERSHIP a Virginia limited partnership, Owner BY: DANIEL REALTY INVESTMENT CORPORATION a Virginia corporation, as general partner

By: Stephen R. Monk, Senior Vice-President

AMSOUTH BANK, N.A. a Mational Banking Association, Mortgages

v: Mars B Voorheas.

STATE OF ALABAMA JEFFERSON COUNTY

as Notary Public in and for said County and State, do hereby certify that Walter School, Jr., whose name is signed to the foregoing certificate as Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Surveyor and with full authority therefor.

Given under my hand and seal this 1976 day of Montantes, 1992.

Notary Public

STATE OF ALABAMA SHELBY COUNTY

I, SWELLA D. ELLIG, as Notary Public in and for said County in said State, hereby certify that Stephen R. Monk, whose name as Senior Vice-President of DANIEL REALTY INVESTMENT CORPORATION, a Virginia limited partnership, is signed to the foregoing certificate, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing certificate, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity as general partner as aforesaid.

Given under my hand and seal of office this 19th day of November, 1992.

Hotary Public

STATE OF ALABAMA JEFFERSON COUNTY

Anny Alexander Houd, as Notary Public in and for said county in said State, hereby certify that Non: 5. Volvices, whose name is signed to the foregoing certificate as Vice President of Amsouth Bank, N.A., a National Banking Association, Mortgages, who is known to me, acknowledged before me on this day that being informed of the contents of said certificate he executed the same as such officer in his representative capacity with full authority therefor.

Given under my hand and seal this the 19th day of November, 1992.

APPROVED:

Notary Public Nu commission expires 1126193.

APPROVED:

BY: TO A DIPORT

BY: Sculate 1/13/92 Chairman Planning & Zoning Commission APPROVED:

BY Clerk

Clerk

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