

THIS INSTRUMENT PREPARED BY:  
James J. Odom, Jr.  
P.O. Box 11244  
Birmingham, AL 35202-1244  
(no title examination performed)

SEND TAX NOTICE TO:  
Dravo Lime Company  
P. O. Box 37  
Saginaw, AL 35137

STATE OF ALABAMA )  
COUNTY OF SHELBY )

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration, to the undersigned grantor, Dravo Basic Materials Company, Inc., an Alabama corporation (successor by merger with Southern Industries Corporation), in hand paid by Dravo Lime Company, a Delaware corporation, the receipt whereof is hereby acknowledged, the said Dravo Basic Materials Company, Inc., an Alabama corporation (referred to herein as "Grantor"), does by these presents, grant, bargain, sell and convey unto the said Dravo Lime Company, a Delaware corporation (herein referred to as "Grantee"), the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL NO. 1:

The W 1/2 of SE 1/4 of SW 1/4 and the W 1/2 of the South ten acres of the NE 1/4 of the SW 1/4 of Section 8, Township 21 South, Range 2 West.

PARCEL NO. 2:

Ten acres of land of equal width across the North side of the NW 1/4 of SE 1/4 of Section 8, and all of the NE 1/4 of the SW 1/4 except 10 acres of equal width off the South side of said NE 1/4 of the SW 1/4 of Section 8, and all that part of the SE 1/4 of the NW 1/4 of Section 8, described as follows: Begin at the SW corner of the said SE 1/4 of the NW 1/4 and run thence North along the West line of said forty acres a distance of 350 feet, more or less, to the R.O.W. of the Saginaw Lumber Co.'s old R.R. bed; run thence in Northeasterly direction along said old R.R. right of way bed to its intersection with the East line of the said SE 1/4 of the NW 1/4, which point of intersection is 788 feet, more or less, South of the Northeast corner of said 1/4-1/4 Section; run thence South along the East line of said last named 40 acres a distance of 532 feet, more or less, to the Southeast corner of the said SE 1/4 of the NW 1/4; run West along the South line of said last described 40 acres a distance of 1320 feet, more or less, to the Southwest corner of said last described 40 acres, and being the point of beginning, all of said tract being in Section 8, Township 21, Range 2 West, and containing 53 acres, more or less.

SUBJECT TO: (1) Current taxes; (2) Easements and restrictions of record.

45,000.00  
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09:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
54.00  
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TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this the 30th day of October, 1992.

WITNESSES:

DRAVO BASIC MATERIALS COMPANY, INC.  
(successor by merger with Southern Industries Corporation)

James A. Bernburg

By:

Ernest F. Ladd, III  
As its: Executive Vice President

STATE OF ALABAMA )  
COUNTY OF ~~SHELBY~~/MOBILE )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ernest F. Ladd, III, whose name as Executive Vice President of Dravo Basic Materials Company, Inc., an Alabama corporation (successor by merger with Southern Industries Corporation), is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 30th day of October, 1992.

Barbara D. Nelson  
Notary Public

My Commission Expires: 5/21/96

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