

# SUBORDINATION AGREEMENT

This Agreement made this date by and between Ford Consumer Finance Co., Inc. (herein called First Party), and AmSouth Mortgage Company, Inc. (herein called Second Party.)

Whereas, First Party is the owner and holder of that certain mortgage made to First Capital Mortgage Corporation, recorded in Real 346 page 838 and transferred to Ford Consumer Finance Co., Inc. by instrument recorded in Real 346 page 842, in the Probate Office of Shelby County, Alabama, which mortgage encumbers the property described as follows:

Lot 10, Block 3, according to the Survey of Bermuda Hills, Third Sector, as recorded in Map Book 7, Page 15, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County Alabama.

Whereas, Second Party, on November 6, 1992, made a mortgage loan to Jimmy Dwight Dennis and Sue C. Dennis in the amount of \$50,350.00 secured by a mortgage on the above property, and;

Whereas, the Second Party will not make the said loan unless the First Party subordinates its mortgage to that mortgage to the Second Party.

Now therefore in consideration of One Dollar and other good and valuable consideration, the Parties hereto agree as follows:

The First Party, Ford Consumer Finance Co., Inc., consents and agrees that the lien of the mortgage to First Capital Mortgage Corporation, recorded in Real 346 page 838 and transferred to Ford Consumer Finance Co., Inc. by instrument recorded in Real 346 page 842, is and shall continue to be, subject and subordinate in lien to the lien of the mortgage being made to the second party, AmSouth Mortgage Company, Inc., which mortgage is recorded in ~~XXXXXX~~ Instrument, ~~XXXXXX~~ #1992-26960 in the said Probate Office.

Done this 5 day of November, 1992.

FORD CONSUMER FINANCE COMPANY, INC.

BY:

William T. Dunlap  
Its Vice President

William T. Dunlap

STATE OF ~~ALABAMA~~ Florida  
COUNTY OF Hillsborough

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William T. Dunlap, whose name as Vice President of Ford Consumer Finance Co., Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5 day of November, 1992.

Joan M. Hutton  
Notary Public



Inst # 1992-27574

11/19/1992-27574  
02:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Courtney