

THIS INSTRUMENT PREPARED BY
EDLOW JOHNSTON
STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 27 REV. 3

FREE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
1.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned,
grantor(s), City of Calera have (has) this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No.
S-44-10 of record in the State of Alabama Highway Department, a copy of which
is also deposited in the Office of the Judge of Probate of Shelby County,
Alabama as an aid to persons and entities interested therein and as shown on
the Property Plat attached hereto and made a part hereof:

Commencing at the southwest corner of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 3,
T-24-N, R-13-E; thence northerly along the west line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, a
distance of 920 feet, more or less, to a point that is 50 feet southeasterly
of and at right angles to the centerline of Project No. S-44-10 and the point
of beginning of the property herein to be conveyed; thence continuing
northerly along said west line a distance of 26 feet, more or less, to the
present southeast right-of-way line of Alabama Highway No. 25; thence
northeasterly along said present southeast right-of-way line, a distance of
780 feet, more or less, to the northeast property line; thence southeasterly
along said northeast property line, a distance of 20 feet, more or less, to a
point that is 45 feet southeasterly of and at right angles to the centerline
of said project; thence southwesterly along a curve to the right (concave
northwesterly) having a radius of 9504.25 feet, parallel with the centerline
of said project a distance of 247 feet, more or less, to a point that is
45 feet southeasterly of and at right angles to the centerline of said project
at Station 310+01.539; thence S 65° 52' 47" W, parallel with the centerline of
said project a distance of 76.54 feet; thence southwesterly along a line, a
distance of 58 feet, more or less, to a point that is 75 feet southeasterly of
and at right angles to the centerline of said project at Station 308+75;
thence S 65° 52' 47" W, parallel with the centerline of said project, a
distance of 50 feet; thence northwesterly along a line, a distance of 39 feet,
more or less, to a point that is 45 feet southeasterly of and at right angles
to the centerline of said project at Station 308+00; thence S 65° 52' 47" W,
parallel with the centerline of said project, a distance of 255 feet; thence
turn an angle of 90° 00' to the left and run a distance of 5 feet; thence S
65° 52' 47" W, parallel with the centerline of said project a distance of 82
feet, more or less, to the point of beginning.

Inst # 1992-27543

James B. Crandol (Atty in Fact)
P.O. Box 2745
Birmingham, AL
35202

11/19/1992-27543
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 15.00

Said strip of land lying in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 3, T-24-N, R-13-E and containing 0.464 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the 21st day of September, 1992.

George W. Roy, Mayor

City of Calera

ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF

I, Mary Leandrea Payton, a Notary Public, in and for said County in
said State, hereby certify that George W. Lee, whose name(s)
 , signed to the foregoing conveyance,
and who known to me, acknowledged before me on this day
that, being informed of the contents of this conveyance,
 executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of September 19 92

May Leona Payne
NOTARY PUBLIC

My Commission Expires 5-2-93

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

County _____

I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19____.

Official Title _____

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

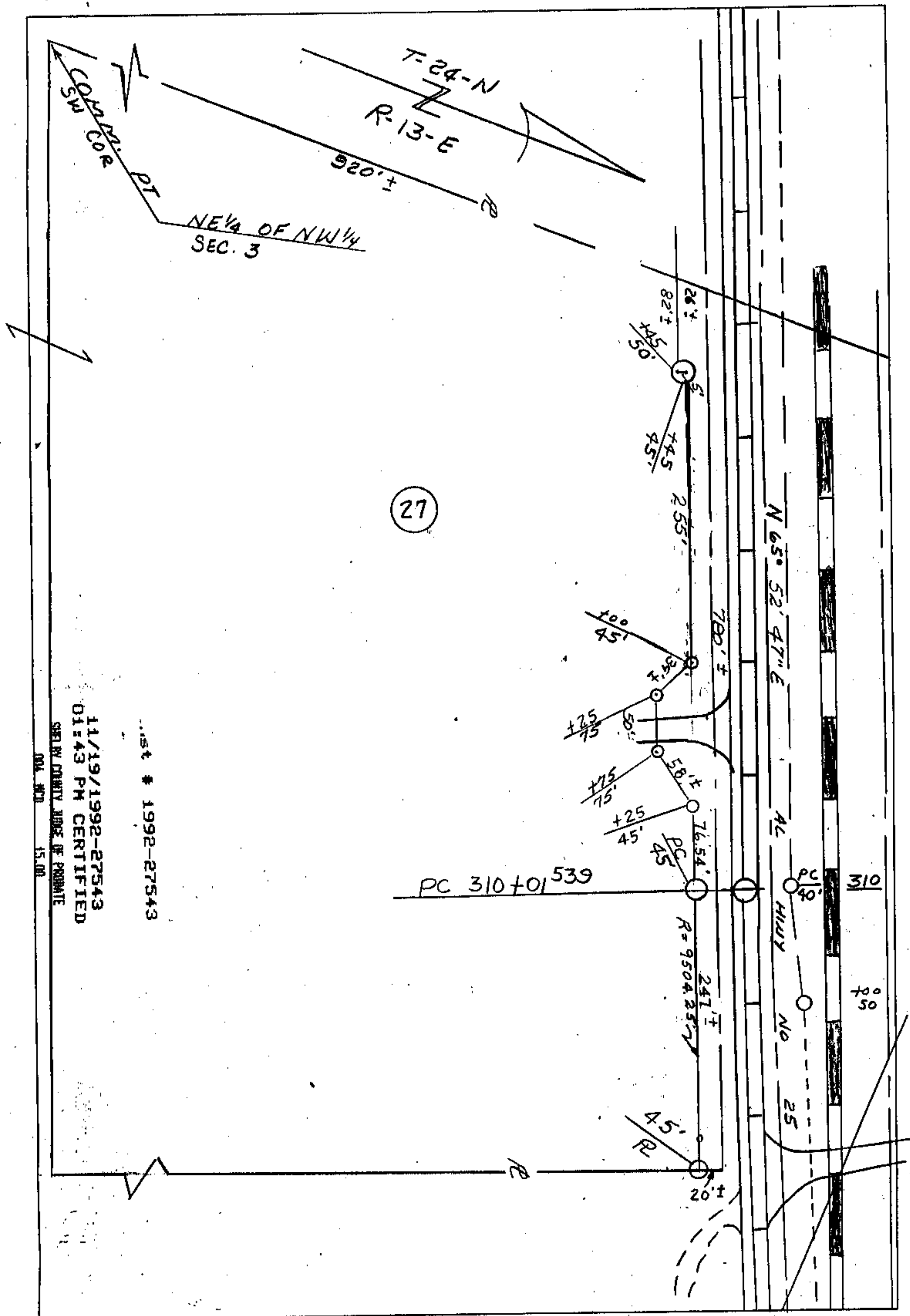
County of

I,

Judge of Probate in and for said State
and County, hereby certify that the
within conveyance was filed in my office
at _____ o'clock _____ M., on the _____
day of _____ 19_____, and duly
recorded in Deed Record _____
page _____. Dated _____ day of
19____.

Judge of Probate

County, Alabama.



TRACT NUMBER 27 STATE OF ALABAMA HIGHWAY DEPARTMENT
 OWNER: CITY OF CALERA PROJ. NO. S-94-10
 COUNTY: SHELBY
 TOTAL ACREAGE: 58.000 SCALE: 1" = 100'
 R/W REQUIRED: 0.464 DATE: 5/21/91
 REMAINDER: 57.536 REVISED: 7-2-92