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Notary Public

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(Name) Courtney Mason & Associates, PC (Address) 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244	(Name) Dwight D. Prince
Birmingham, Alabama 35244	(Address) 1631 County Road 39
	Chelsea, Alabama 35043
WARRANTY DEED, JOINTLY FOR LIFE	E WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	*****
	IEN BY THESE PRESENTS, \$104,000.00
That in consideration of ONE HUNDRED FOUR THOUSAND	AND NO/100THSDOLLAR
to the undersigned grantor or grantors in hand paid by the G Louis Douglas Joseph, a ma	GRANTEES herein, the receipt whereof is acknowledged, v
(herein referred to as grantors) do grant, bargain, sell and convey	
Dwight D. Prince and wife	
(herein referred to as GRANTEES for and during their joint live them in fee simple, the following described real estate situated in Alabama to-wit:	n <u>Shelby</u> Cour
rcel of land in the SW 1/4 of the SW 1/4 of Section 4, Towns	ship 20 South, Range 1 West, described as
the SW corner of the NW 1/4 of NW 1/4 of Section 9, township the West boundary of said NW 1/4 of NW 1/4 a distance of 1 section 89 deg. 09 min. 12 sec. right and run 491.10 feet; to 22.14 feet to the point of beginning of herein described 10.0 feet to a point on the Southeasterly boundary of County left and run 127.78 feet along said Highway boundary; thence turn 02 deg. 44	1320.78 feet to the NW corner of Section 9; thence turn 89 deg. 08 min. 56 sec. left and ot; thence continue along said course a distance y Highway #39; thence turn 127 deg. 27 min. 14 ce turn 04 deg. 42 min. 14 sec. left and run min. 11 sec. left and run 26.75 feet along said
way boundary; thence turn 84 dag. 07 min. 47 sec. left and r in described lot; being situated in Shelby County, Alabama.	
ect to existing easements, current taxes, restr Ltations, if any, of record.	riction, set-back lines, rights of way,
,600.00 of the above-recited purchase price was	paid from a mortgage loan closed
ltaneously herewith.	Inst * 1992-27533
	Inst * 133
TO HAVE AND TO HOLD to the said GRANTEES for an then to the survivor of them in fee simple, and to the heirs and And I (we) do for myself (ourselves) and for my (our) heirs, executives otherwise noted above; that I (we) have a good right to sell theirs, executors and administrators shall warrant and defend the sa	SHELBY COUNTY JUDGE OF PROBATE 17.00 nd during their joint lives and upon the death of either of th assigns of such survivor forever. cutors, and administrators covenant with the said GRANTEE nple of said premises; that they are free from all encumbrance and convey the same as aforesaid; that I (we) will and my (ou
the legisted platers of all reserves	
the lawful claims of all persons.	MV hand(e) and coal(e) this 12th
IN WITNESS WHEREOF, have hereunto set	MY hand(s) and seal(s), this 12th
IN WITNESS WHEREOF, have hereunto set day of, 19, 19	MY hand(s) and seal(s), this 12th
IN WITNESS WHEREOF, have hereunto set	
IN WITNESS WHEREOF, have hereunto set day of, 19, 19	
IN WITNESS WHEREOF,Ihave hereunto set day of, 19, 19 WITNESS	Louis Douglas Joseph (Sea
IN WITNESS WHEREOF, _I have hereunto set _ day of	Louis Douglas Joseph (Sea
IN WITNESS WHEREOF, have hereunto set day of	Louis Douglas Joseph (Sea
IN WITNESS WHEREOF, _I have hereunto set _ day of	Louis Douglas Joseph (Sea
IN WITNESS WHEREOF, have hereunto set day of	Louis Douglas Joseph (Sea
IN WITNESS WHEREOF, have hereunto set day of November 19 [9	Cours County (Sea
IN WITNESS WHEREOF, have hereunto set day of	Sea Sea
IN WITNESS WHEREOF, have hereunto set day of November, 19 WITNESS	Sea Sea
IN WITNESS WHEREOF, have hereunto set day of November, 19 WITNESS	Sea Sea
IN WITNESS WHEREOF, have hereunto set day of November, 19 WITNESS	Sea Sea

My Commission Expires: