| THIS INSTRUMENT PREPARED BY: |                        | : (NAME)             | Brenda Broo<br>Central Bar                         | •                  |                | state for     | Travis 6       |
|------------------------------|------------------------|----------------------|--|--------------------|----------------|---------------|----------------|
| EE RELEASE                   |                        | (ADDRESS)_           | P. O. Box 1  | 0566               |                |               |                |
|                              |                        |                      | Birmingham,  |                    |                |               |                |
| STATE OF ALA                 | BAMA.                  | )                    | PARTIAL RI   | ELEASE OF          | RECORD         | ED LIEN       |                |
| OUNTY OF                     | SHELBY                 | }                    |  |                    | 200            | 25            |                |
| KNOW ALI                     | . MEN BY THESE PI      | RESENTS, That, (     | Central Bank of _                                  | the Soutl          | h              |               | a corporation  |
|                              | se from the lien of th |                      |  |                    |                |               |                |
| -                            | Ventures, Inc          |                      |  |                    |                |               |                |
|                              | age was recorded in ti |                      |  |                    |                |               |                |
|                              |                        |                      |  |                    | •              |               |                |
|                              |                        |                      |  |                    |                |               |                |
| and assigned to              | · ·                    | IN                   |  | воо                | K IVO          |               |                |
| ot 9, accor                  | rding to the s         | urvey of Sou         | thPointe, 9  | th Sector,         | Phase II       | , as reco     | orded          |
| in Map Book<br>Alabama.      | 16, Page 81,           | in the Offic         | e of the Ju  | dge of Prob        | ate of S       | helby Cou     | inty,          |
|                              | •                      |                      |  |                    |                |               |                |
|                              |                        | inst # 1992-27518    |  |                    |                |               |                |
|                              |                        |                      | •  |                    |                |               |                |
|                              |                        |                      |  | 1/19/199           | 2-2751         | .8<br>(ED     |                |
|                              |                        |                      | 12149 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE |                    |                |               |                |
|                              |                        |                      |  | DOI HCD            | 6.50           |               |                |
| Said mortga                  | ge shall continue in t | full force and effec | et with respect to                                 | the other prope    | rty covered    | thereby.      |                |
| in Witness V                 | Whereof, Central Ban   | k ofthe              | South  |                    | , a c          | orporation, h | as caused thes |
| presents to be exe           | ocuted this17t         | h day of             | November   | , 1                | 9 <u>92</u> .  |               |                |
|                              | •                      |                      |  |                    |                |               |                |
|                              |                        |                      | Central  | Bank of            | he Sout        | a             |                |
|                              |                        |                      | Ву   | Bok                | 2 lusk         |               |                |
|                              |                        |                      | lts:   | Vice Pres          | ident          |               |                |
| TATE OF ALA                  | BAMA                   | )                    |  |                    |                |               |                |
| COUNTY OF J                  | EFFERSON               | }                    |  |                    |                |               |                |
| •                            | DI I DROOM             | •                    |  | •                  |                |               |                |
| I, the under                 | signed Notary Public   | , in and for said C  | ounty in said Stat                                 | te, hereby certify | that           |               |                |
| Philip R. W                  | lehh                   |                      | whose name as                                      | Vice Pr            | <u>esident</u> |               | 0              |
| Central Bank of _            | the South              |                      | , a corpor   | ation, is signed t | to the foreg   | oing instrume | nt, and who i  |
| nown to me, ack              | nowledged before m     | e on this day that,  | being informed o                                   | of the contents o  | of the instru  | ment,         | he             |
| s such officer and           | d with full authority, | executed the sam     | e voluntarily for a                                | and as the act of  | said corpo     | ration.       |                |
| 3iven under my h             | and and Official seal  | this <u>17th</u> de  | of Nove  | ember              | , 19           | 92<br>—       |                |
|                              |                        |                      | Bu   | Ou B               | · Osmis        | <del></del>   | <del></del>    |
|                              |                        |                      | Notary   | rupiic             |                |               |                |

MY COMMISSION EXPIRES JUNE 12, 1994