| THIS INSTRUMENT PREPARED BY: | (NAME) | Brenda Broome | Alaba | ma Real Estate | |
|---|------------------------|-------------------------------|--|---|-------------------|
| • | | Central Bank P. O. Box 105 | 566 | | |
| | (ADDITESS) | Birmingham, | Alabama | 35296 | |
| STATE OF ALABAMA |) | | | | |
| COUNTY OF SHELBY | 1 | PARTIAL RE | LEASE (| OF RECORDED LIE | N |
| COUNTY OF SHEED! | , | | | ٠ | |
| KNOW ALL MEN BY THESE PRI | ESENTS, That, | , Central Bank of | the | South | , a corporation, |
| does hereby release from the lien of that | certain mortga | age executed by | | · | |
| SouthPointe Ventures, Inc. | | | 0 | December 20. | <u>1991</u> , |
| which said mortgage was recorded in the | office of the J | ludge of Probate Co | urt of | Shelby | County, |
| Alabama, in | Book No. | 379 | | ., Page No875 | · |
| (and assigned to | in | <u>.</u> | | Book No | |
| Page No | }, the follow | ving described prope | arty and no | ne other: | |
| Lots 28, 30, and 37, accord as recorded in Map Book 16, Shelby County, Alabama. | ing to the Page 80, | survey of So in the Office | uthPoint of the | te, 9th Sector, P Judge of Probate | hase I, of |
| Said mortgage shall continue in full in Witness Whereof, Central Bank presents to be executed this17t | ofthe | ect with respect to to | 11/19/ 2:49 P SHELBY COUN ODI the other pr | roparty covered thereby. ່ວິດ , a corporation | |
| | | | | | |
| | | Central (| Bank of | the South | |
| | | Ву | f ty | / Cuff | <u>-</u> |
| | | lts: | Ø1ce | President | |
| STATE OF ALABAMA |) . | | | | |
| | • | | | | |
| COUNTY OF JEFFERSON | , | | | | |
| I, the undersigned Notary Public, i | n and for said | County in said State | e, hereby ce | ertify that | |
| Philip R. Webb | | _whose name as | Vice Pr | esident | of |
| Central Bank ofthe South | 1 | , a corpora | ation, is sigr | ned to the foregoing instr | ument, and who is |
| known to me, acknowledged before me | | | | • | _ |
| as such officer and with full authority, e | | | | | |
| Given under my hand and Official seal th | his <u>17th</u> d | ay ofNove | mber | , 1992 | |
| | | Rotary F | ساكس Public | MY COMMISSION EXPIRES TU | NE 12, 1984 |