SECOR BANK, FEDERAL SAVINGS BANK P.O. BOX 830470 BIRMINGHAM, AL 35283-0470

## **FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA

COUNTY OF Jefferson )

WHEREAS, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the successor to

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

10/23 RONNIE L.RYAN AND MAUDIE J. RYAN

JULY 25, 1986

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0041038673

Inst # 1992-27507

11/19/1992-27507 12:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 9th day of NOVEMBER , 19 92

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

STATE OF ALABAMA )

ITS CORPORATE SECRETARY

0011NTV 05 1-#+---

COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that LYNNEL STONE and TERRI M. KEY

whose names as Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

9th

Given under my hand official seal this

day november

, 19 92

NOTARY PUBLIC

FRM-6086