STATE OF ALABAMA )
JEFFERSON COUNTY )

## **FULL SATISFACTION OF RECORDED LIEN**

Lion and Steel Credit Union acknowl		rica's First Credit Union, forme
Real Property) (Personal Property) mor		
SONYA THOMAS	4 <sup>4</sup>	
hich said mortgage was recorded in ti	ne office of the Judge of Pr	obate Court of JEFFERSON
ounty, Alabama, in <u>REAL VOLUME 373</u>	. PAGE 691	, (and assigned to
		,) and
ne undersigned does further hereby re		
		·
	/	
,•		
		hion, formerly Iron and Steel Oredit Ur
as caused these presents to be execut		of <u>November</u> , 19 <u>92</u> . ica's <i>Muje</i> t Credit Union, Formarly
THIS INSTRUMENT WAS PREPARED BY	<u>Incr</u>	and Appl Opedit Union
AMERICA'S FIRST CREDIT UNION 1200 4th AVE. N., B'HAM, AL 35202		
Carol Opino	X l av	Stabler Attorney in Fact
Jonas Jonas		Stabler, Attorney in Fact er of Attorney recorded in
	Book	369, page 936
TATE OF ALABAMA ) EFFERSON COUNTY )	G	ENERAL ACKNOWLEDGEMENT
nd who is known to me, acknowledged the instrument, he executed the same	whose name is before me on this day that voluntarily on the day the	s signed to the foregoing instrument, being informed of the contents
		, , , ,, , ,, ,
	<del></del>	
	Judg Nota	ge of Probate ry Public
TATE OF ALABAMA ) EFFERSON COUNTY )	COI	RPORATE ACKNOWLEDGEMENT
	•	
Notary Public I, the undersigned, Judge of Probat	e, in and for said County ir	said State, hereby certify that
Alan Stabler	whose name as <u>Att</u>	corney in Fact of
merica's First Credit Union, Formerly on and Steel Credit Union	a corporation, is sign	ed to the foregoing instrument, and
ho is known to me, acknowledged before strument, he, as such officer and with said corporation.	ore me on this day that, be full authority, executed the	ing informed of the contents of the same voluntarily for and as the act
Given under my hand and Official so	eal this <u>17th</u> day of	November 19 92
_		) (
	Inst, # 1992	one de Lumson
•		ge of Probate ry Public
•		
	11/19/1992-27	458 

09:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50

GO1 MCD