	This instrument was prepared by
	(Name) Michael T. Atchison, Attorney at Lqw
	(Address) P.O. Box 822 Columbiana, Al. 35051
	Form 1-1-22 Rev. 1-86 MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
	STATE OF ALABAMA COUNTY SHELBY H. PateHughins and Audrey Hughins, husband and wife
	(hereinafter called "Mortgagors", whether one or more) are justly indebted, to
'	Lois Gillen
	(hereinafter called "Mortgagee", whether one or more), in the sun of Four Thousand and no/100

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Pat Hughins and Audrey Hughins

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described Shelby County, State of Alabama, to-wit:

TRACT 2:

Commence at the SE corner of the SE 1/4 of the NW 1/4 of Section 14, Township 21 South, Range 2 West; thence run East along the South line of said 1/4-1/4 for 594.14 feet to the point of beginning; thence continue along the last described course for 205.0 feet; thence turn 87 degrees 21 minutes 54 seconds right and run 420.63 feet; thence turn 90 degrees 01 minutes 44 seconds right and run 205.0 feet; thence turn 90 degrees 00 minutes right and run 429.95 feet to the point of beginning. Containing 2.0 acres.

According to the survey of Thomas E. Simmons LS# 12945, dated November 12, 1992.

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Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the		• •• ••	_		
Pat Hughins and Au	drey Hughi	ns	_		
have hereunto set their signs		seal, this 18	day of Movem	ber	, 19 ⁹²
		4	ate & Swehi		(SEAL)
		P	ate Hughins)		(SEAL)
		***	Ouders H.	alina	(SEAL)
		Ä	udrey Hughins	7	
				.4	(SEAL)
THE STATE of ALABAMA SHI	ELBY COUNTY	}			
i, the undersigned as hereby certify that Pat Hughin	uthority ns and Audr	ey Hughins	, a Notary Publi	c in and for said (County, in said State,
whose names aresigned to the fo	regoing convey	ance, and who		<i>A</i>	efore me on this day,
that being informed of the conter		_	xecuted the same volu	ntarily on the day	_
Given under my hand and offi	cial seal this	18 d	ay of November	All	, 19 92 Notary Public.
THE STATE of		}		,	
I,	COUNTY	J	, a Notary Publ	ic in and for said	County, in said State,
hereby certify that			•		
whose name as a corporation, is signed to the f being informed of the contents of for and as the act of said corporat Given under my hand and of	of such conveys tion.	nce, he, as suc	is known to me, ack th officer and with full day of	authority, executed	me, on this day that, i the same voluntarily , 19
	MORTGAGE DEED		t # 1992-274 18/1992-2743		THIS FORM FROM Vers Title Insurance Corporation Title Guarantee Division Title Guarantee Division TLE INSURANCE — ABSTRACTS Birmingham, Alabama

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