

This Form Provided By

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Lois Gillen

\$500.00

(Address) 135 Highway 313
Columbiana, Al. 35051

This instrument was prepared by
(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822, Columbiana, Al. 35051

Form 1-1-27 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 -----dollar

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Terry Phillips and wife, Shirley Phillips
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Lois Gillen

(herein referred to as grantee, whether one or more), the following described real estate, situated in

TRACT 3: Shelby County, Alabama, to-wit:

Commence at the SE corner of the SE 1/4 of the NW 1/4 of Section 14, Township 21 South, Range 2 West; thence run East along the South line of said 1/4-1/4 for 424.14 feet; thence turn 87 degrees 14 minutes 22 seconds right and run 425.45 feet; thence 85 degrees 41 minutes 54 seconds left and run 169.12 feet to the point of beginning; thence turn 94 degrees 11 minutes 16 seconds right and run 319.23 feet; thence turn 126 degrees 19 minutes 07 seconds right and run 54.0 feet; thence turn 62 degrees 17 minutes 40 seconds right and run 290.53 feet to the point of beginning. Containing 0.16 acres.

According to the survey of Thomas E. Simmons LS# 12945, dated November 12, 1992.

Subject to restrictions, easements, and rights of way of record.

Inst # 1992-27428

11/18/1992-27428
04:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 7.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 18 day of November, 19 92

(Seal) Terry Phillips (Seal)
Terry Phillips
(Seal) Shirley Phillips (Seal)
Shirley Phillips
(Seal) (Seal)

STATE OF ALABAMA
Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Terry and Shirley Phillips whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18 day of November A. D., 19 92

Michael T. Atchison
Notary Public.