| KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION Corporation, the owner and holder of that certain mortgage executed to LIBERTY MORTGAGE CORPORATION by MICHAEL LEE HAMMOND AND VIVICA | |
|---|---|
| | |
| SHELBY County, | thich mortgage is dated <u>AUGUST 31</u> , e was recorded in the office of the Judge of Prob Alabama, in Mortgage Book No. 256 at Page ereby acknowledge full payment of said mortgage, |
| | se and discharge the same of record. |
| | e undersigned, FIRST UNION MORTGAGE CORPORATION |
| | to be executed for and in its corporate name and |
| ehalf on this 27TH day | OCTOBER FEDERAL HOME LOAN MORTGAGE CORPOR BY FIRST UNION MORTGAGE CORPOR (FORMERLY CAMERON BROWN COMPANY ATTORNEY IN-FACT KAREN K. FULLWOOD |
| TATE OF NORTH CAROLINA | |
| OUNTY OF WAKE | - |
| | ELIZABETH W. ASHLEY . a Notary Public in and |
| I. the undersigned | |
| | tate, hereby certify that <u>KAREN K FULLWOOD</u> |

day of _ Given under my hand this OCTOBER.

My Commission Expires: 10-22-94

County in State WAKE NORTH CAROLINA

PREPARED BY

FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619

LIZ ASHLEY

PREPARER'S NAME

Inst + 1992-27348