This Instrument Prepared By:

John N. Randolph Sirote & Permutt P.C. 2222 Arlington Avenue Birmingham, Alabama 35205

STATE OF ALABAMA JEFFERSON COUNTY

## SUBORDINATION AGREEMENT

FOR VALUE RECEIVED, the sufficiency whereof is hereby acknowledged, the undersigned, Colonial Bank, does by these presents agree that the lien and operation of its certain mortgage against the real estate described below, given by John N. Randolph and wife, Virginia S. Randolph, and recorded in Real Volume 281, page 205, shall be, and it hereby is, second and subordinate to the lien and operation of that certain mortgage against the same real estate dated November 9 1992, in the principal sum of One Hundred Forty-Five Thousand and no/100 Dollars (\$145,000.00), given by John N. Randolph and wife, Virginia S. Randolph to BancBoston Mortgage Corporation, as recorded in Real Volume Page \_\_\_ in the Probate Office of Shelby County, Alabama.

The real estate made the subject of this agreement is situated in Shelby County, Alabama, and is described as follows, to-wit:

Lot 2, according to the Survey of Hollybrook Lake, First Sector, as recorded in Map Book 4, page 74, in the Probate Office of Shelby County, Alabama.

GIVEN under the hand and seal of the undersigned this day of November , 1992.

Colonial Bank

\_\_ (L.S.) James D. Flowers

Its Vice President

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that James D. Flowers, whose name as Vice President of Colonial Bank, a corporation, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he, in his capacity as such Vice President and with full authority, executed it voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 1/th day of number, 1992.

Matelan B. Mayner

Notary Public (AFFIX SEAL)

Communion lighter 2/95

Inst # 1992-27319

11/18/1992-27319 10:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MJS