This instrument was prepared by:
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STATE OF ALABAMA )
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the <u>23rd day of September</u>, <u>1992</u>, a notice was given of the intention to sell the real property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT then due from <u>JEFFREY WHITE AND ERMA J. WHITE</u>, the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 13th day of October, 1992, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

NOW, THEREFORE, I, Russell Q. Allison, Trustee of said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, under and by virtue of the provisions of Section 12 of Act No. 62 of the Alabama Legislature of 1977, approved June 14, 1977, and in consideration of the sum of \$337.01

Three Hundred Thirty Seven Dollars and One Cent, in hand paid, have this day granted, bargained, and sold, and by these presents do grant, bargain, sell and convey unto NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, all the right, title and interest of the said Jeffrey White and Erma J. White, owner(s) as aforesaid of said real property and premises, and all the right, title, interest and claim of the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT on account of said charges in and to the following described real property situated instance county of Shelby, State of Alabama, hereinafter referred to, to-wit:

11/18/1992-27306 09:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 KJS .00 Commencing at the SE corner of Section 22, Township 19 South, Range 2 West; thence North 89 deg. 03 min. 15 sec. West a distance of 596.75 feet to a point; thence North 27 deg. 53 min. 15 sec. West a distance of 796.75 feet to a point; thence South 88 deg. 07 min. 45 sec. West a distance of 635.28 feet to a point; thence North 20 deg. 11 min. 15 sec. West a distance of 99.95 feet to the point of beginning; thence South 87 deg. 01 min. 30 sec. West a distance of 303.75 feet to a point on a paved street; thence Northeasterly along the East right of way a distance of 50.60 feet to a point of curve; thence continue Northeasterly along said right of way a distance of 167.00 feet, more or less, to a point on the South right of way a distance of 143.00 feet to a point; thence South 20 deg. 11 min. 15 sec. East a distance of 250.00 feet to the point of beginning. Said land being situated in the SW 1/4 of the SE 1/4, Section 22, Township 19 South, Range 2 West, Shelby County, Alabama.

TO HAVE AND TO HOLD the same, the said rights, titles and interest unto the said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT and its heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby.

This conveyance is subject to any and all rights of redemption held by said <u>Jeffrey White and Erma</u>

<u>J. White</u>.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1992.

NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

BY: USEQ () House Russell Q. Allison, Trustee

STATE	OF	ALAB	AMA	

COUNTY OF SHELBY )

## GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Russell Q. Allison, named as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full

authority,	executed	the	same	voluntarily	for	and	as	the	act	of	said	North	Shelby	County	Fire	and
Emergenc	y Medical	Distr	rict.													

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_\_

1992.

NOTARY PUBLIC

Inst # 1992-27306

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