TITLE NOT EXAMINED

This instrument was prepared by:

J. Michael Joiner PO Box 1012, Alabaster, AL 35007

Corporation Form Warranty Deed STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

One Hundred Five Thousand and 00/100 (\$105,000.00) That in consideration of DOLLARS to the undersigned grantor, M & K Homes, Inc., an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Ricky Douglas d/b/a Douglas Builders (herein referred to as GRANTEE, whether one or more, the following described real estate, situated in Shelby County,

Lot(s) 4, 9, 19, 20, 21, and 26, according to the survey of Kentwood, as recorded in Map Book 16, Page 109, in Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Subject to existing easements, taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

The above amount was paid from Mortgage loans closed simultaneously herewith.

Inst # 1992-27278

11/17/1992-27278 03:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 7.50 OOL MJS

TO HAVE AND TO HOLD to the said grantee, his, mor or their heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 12^{-2} day of November, 1992.

M & K HOMES, INC.

Its: President

STATE OF ALABAMA, SHELBY COUNTY : On this the 12" day of November, 1992, I, J. Michael Joiner, a Notary Public in and for said county and in said state, hereby certify that Mike Kent, whose name as President of M & K Homes, Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand and seal of office this the day of November, 1992.

My Commission Expires:

This instrument was prepared by:

J. Michael Joiner PO Box 1012

Alabaster, AL 35007

(205) 663-4900

7. Michael Joiner / Notary Public