STATE	OF	ALABAMA
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COUNTY OF SHELBY	<u>(</u>
KNOW ALL MEN	BY THESE PRESENTS, TILAT, the undersigned,
FEDERAL HOME LOAD	N MORTGAGE CORPORATON VIRGINNIA
corporation, the	owner and holder of that certain mortgage executed to
LIBERTY MORTGAGE	CORPORATION by CHARLES H. SALMON AND JILL P.
SALMON	and the owner and holder or the indebtedness
secured by said m	nortgage, which mortgage is dated <u>JULY 3</u>
1989 , and whi	ich mortgage was recorded in the office of the Judge of Probate
of SHELBY	County, Alabama, in Mortgage Book No. 11 , at Page
No. 122	
and does hereby i	fully release and discharge the same of record.
IN WITNESS V	WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION
has caused these	presents to be executed for and in its corporate name and
	1OTH day of NOVEMBER 1992
<u></u>	FEDERAL HOME LOAN MORTGAGE CORP. By First Upion Mortgage Corporation AFTORNEY-IN-FACE
	The Multiple
	ASSISTANT VICE PRESIDENT
	KAREN K. FULLWOOD
whose name as	ersigned ELIZABETH W. ASHLEY in said State, hereby certify that ASST. VICE PRESIDENT of FIRST UNION MORTGAGE a Notary Public in and KAREN K.FULLWOOD FIRST UNION MORTGAGE of the foregoing
CORPORATION	elease and satisfaction, and who is known to me, acknowledged
instrument of it	is date that, being informed of the contents of the release,
before me on the	officer and with full authority, executed the same
AOIGUEALITA LOL	and as the act of said corporation. The my hand this 10TH day of NOVEMBER 19 92
Given under	r my hand this in 10TH day of NOVEMBER 19
	2 hours wo alle
	Notary Rublic
	My Commission Expires:
	10-22-94
	In WAKE COUNTY IN State Of NORTH CAROLINA
PREPARED BY	FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619
BY MICHAEL WRI	
PREPARER'S	NAME

Inst # 1992-27166

11/16/1992-27166 03:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 KJS 6.50