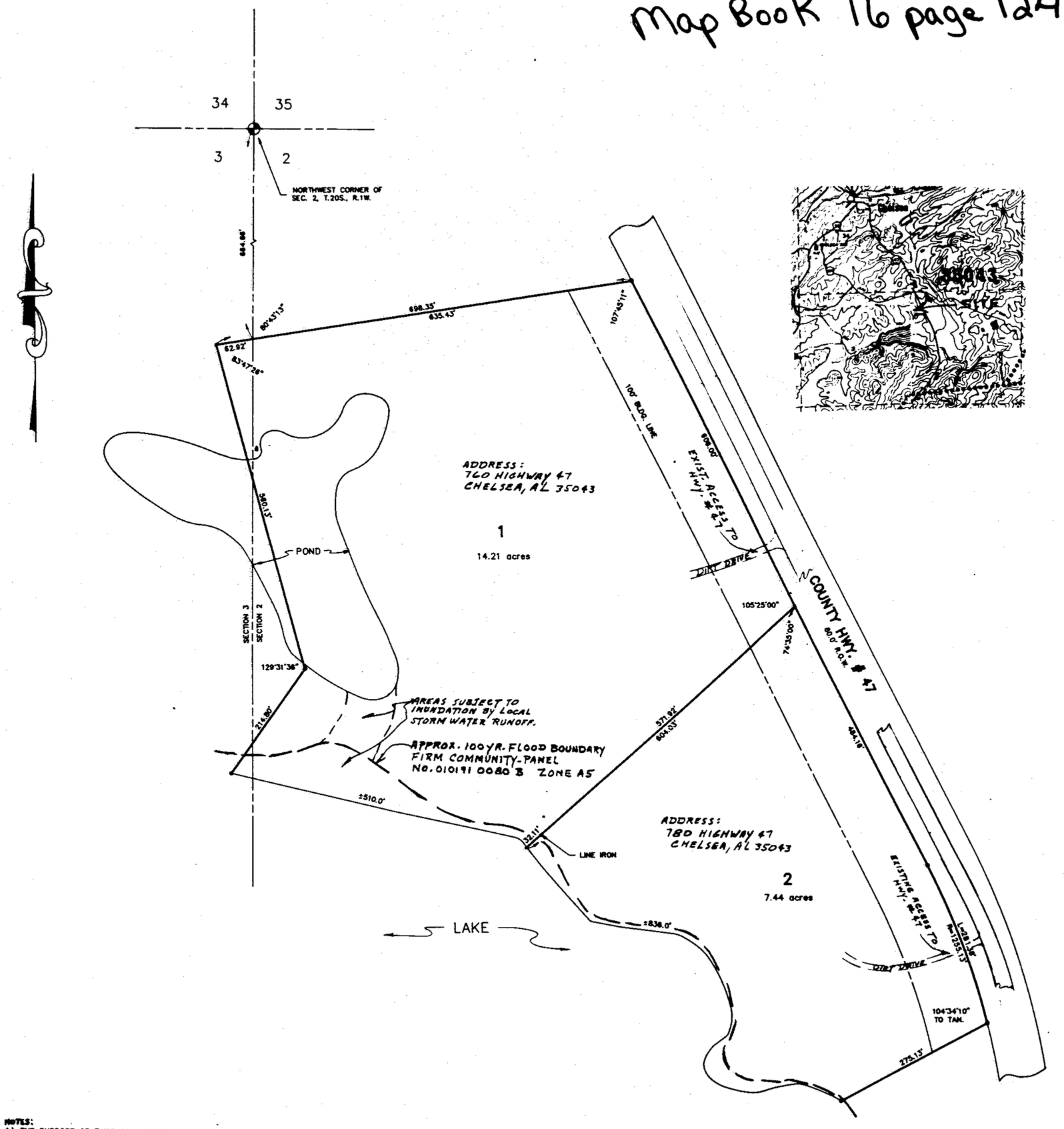
Map Book 16 page 124



THE LAKE

SITUATED IN THE NW1\4 OF SECTION 2, AND THE NE1\4 OF SECTION 3
ALL IN TOWNSHIP 20 SOUTH , RANGE 1 WEST , SHELBY COUNTY, ALABAMA

SCALE 1" = 100' JUNE 2, 1992

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Jeff D. Arrington, Registered Land Surveyor, State of Alabama and Tommy E. Turpin and Barry J. Turpin, Owners, hereby certify that this plat map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct plat or map of lands shown therein and known as THE LAKE, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the Government Survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owners also certifies that they are the Owners of said lands and that the same is not subject to any mortgage. Said Surveyor also certifies that all parts of this survey and drawing have been completed in accordance with the requirements of the minimum technical standards for the practice of Land Surveying in the State of Alabama.

Owners: Tommy E. Turpin Barry J. Turpin

By: Jeff D. Arrington
Jeff D. Arrington, Reg. No. 18664

State of Alabama
Shelby County

I, VICTORIA L. MARTIN, a Notary Public in and for said County and State, do hereby certify that Jeff D. Arrington whose name is signed to the foregoing certificate as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed to the contents of said certificate, he executed same voluntarily as such individual with full authority therfor.

Given under my hand and seal this 3rd day of June 1992.

Victoria L. Martin My Commission Expires: NOV. 10, 1995
Notary Public

VICTORIA L. MARTIN NOTARY PUBLIC ALABAMA STATE AT LARGE

State of Alabama
Shelby County

I, Linda H. Vann, a Notary Public in and for said County and State, do hereby certify that Tommy E. Turpin, Barry J. Turpin, whose name is signed to the foregoing certificate as Owners and whom are known to me, acknowledged before me on this date, that after having been duly informed to the contents of said certificate, he executed samevoluntarily as such individual withfull authority therfor.

Given under my hand and seal this 5th day of June 1992.

Linda H. Vann My Commission Expires: Sept. 25, 1993
Notary Public

LINDA H. VANN NOTARY PUBLIC ALABAMA STATE AT LARGE

APPROVED: Shelby County Planning Commission DATE: 11/16/92

APPROVED: Shelby County Engineer DATE: 11/13/92

APPROVED: Shelby County Health Department DATE: 11/27/92

APPROVED: District Fire Chief DATE: 10/29/92

NOTES:
1) THE PURPOSE OF THIS SUBDIVISION IS TO PROVIDE HOME SITES FOR SINGLE-FAMILY RESIDENTIAL DWELLINGS.
2) CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
3) NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
4) LOT OWNERS ARE REQUIRED TO PROVIDE OFF PAVEMENT ACCESS FOR RURAL MAIL DELIVERY.

NO.	DATE	REVISIONS	BY

ALABAMA REGISTERED PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON #18664

ARRINGTON ENGINEERING & LAND SURVEYING, INC.
1121 RIVERCHASE OFFICE ROAD
SUITE 102
HOOVER, ALABAMA 35244
(205) 985 - 9315

DRAWING TITLE: THE LAKE

LOCATION & DESCRIPTION: SECTION 2, TOWNSHIP 20 SOUTH, RANGE 1 WEST

DRAWN BY JDA
CHECKED BY JDA
DATE JUNE 2, 1992
SCALE 1" = 100'
F.B. 32 PAGE
PROJECT NO. 4840
SHEET 1 OF 1

11/16/1992-27129
08:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1992-27129

BUSINESS RECORDS CORPORATION

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Shelby County, AL
11/16/1992 02:29:43PM FILED/CERT