

• LOAN NUMBER 311188270 P/O 08/21/92

L#225005
8/20/92
494

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JIM B BLACK, JR AND WIFE, KATHY D BLACK, TO AMSOUTH MORTGAGE COMPANY, INC., on THE 20TH DAY OF MAY, 1986, and recorded IN BOOK 073, PAGE 393, of the records of SHELBY County in the State of ALABAMA on THE 23RD DAY OF MAY, 1986, and thereafter duly assigned to FIRST WISCONSIN TRUST COMPANY, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, WILLIAM CARUSO and
DONALD J. SCHULTZ of said FIRST WISCONSIN TRUST COMPANY, have hereunto signed their names and hereunto affixed the seal of said Company, in the City of MILWAUKEE, State of WISCONSIN, this 7TH day of OCTOBER, 19 92.

FIRSTAR TRUST COMPANY F/K/A
~~FIRST WISCONSIN TRUST COMPANY~~ AS TRUSTEE

By: 
WILLIAM CARUSO ASSISTANT VICE PRESIDENT

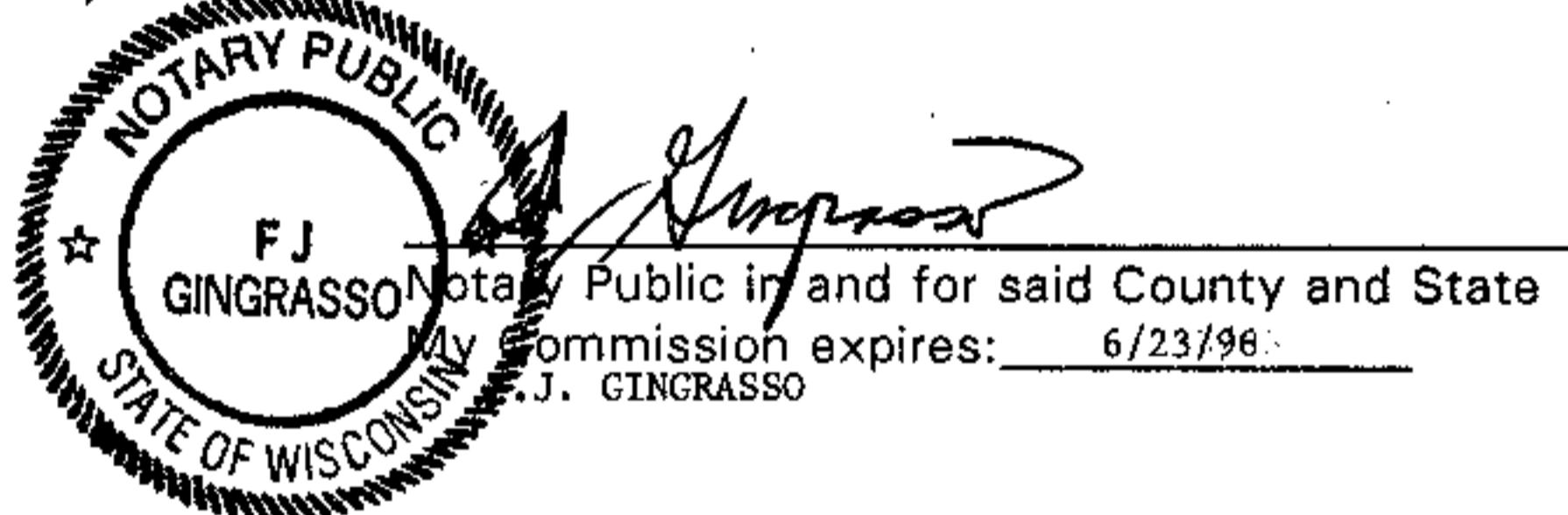
By: 
DONALD J. SCHULTZ ASSISTANT SECRETARY

STATE OF WISCONSIN)
) ss

COUNTY OF MILWAUKEE)

On 7TH OCTOBER 1992, before me, a Notary Public in and for the above county and state, personally appeared WILLIAM CARUSO and DONALD J. SCHULTZ to me personally known to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



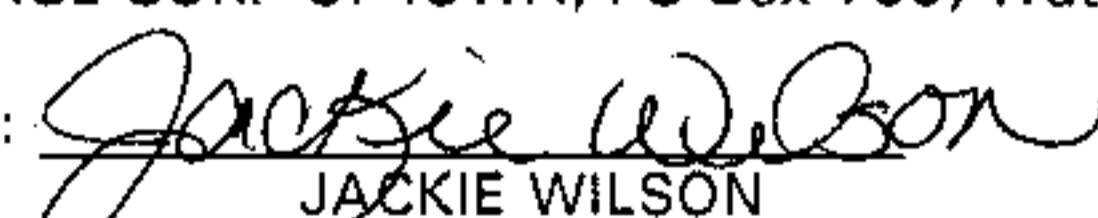
LEGAL DESCRIPTION:

AS DESCRIBED IN THE ABOVE MENTIONED MORTGAGE

(Names of persons signing in any capacity should be typed or printed below their signatures.)

ajw/Z41/jiw

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

PREPARED BY: 
JACKIE WILSON

Inst # 1992-27124

11/16/1992-27124
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50