

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned Mortgage Professionals, Inc., does hereby grant, bargain, sell, convey, assign and deliver unto Castle Mortgage Corporation P.O. Box 1285, Birmingham, AL 35202, its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
W. Howell Freeman	Instrument #1992-21689		Shelby	AL
Janet N. Freeman				

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Castle Mortgage Corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Mortgage Professionals, Inc. as owner of said mortgages has caused these presents to be this the 30th day of September, 1992.

MORTGAGE PROFESSIONALS, INC.
BY: Steve L. Shaw
ITS: President

TESTED
BY: _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that STEVE L. SHAW, whose name as President of Mortgage Professionals, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 30TH day of SEPTEMBER, 1992.

JOHN R. HOLLIMAN
NOTARY PUBLIC FOR
STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES 8-28-94

John R. Holliman
Notary Public

My commission expires: _____

11/16/1992-27099
01:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MS

Inst # 1992-27099