## STATE OF ALABAMA

## JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

mortgage executed by <u>Applegate Realty. Inc. and Randall H. Goggans</u>
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
in the Office of the Judge of Probate, <u>Shelby</u> County, <u>Birmingham</u> , Volume 307, Page 81
Alabama, in Mortgage Book Volume 143 , Page 157 , has been paid in
full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham, Alabama, a corporation, does by these presents constitute
and appoint Judge of Probate, <u>Shelby</u> County, <u>Rimmingham</u> ,
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation) has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed by Rex Alexander

Executive Vice President \_\_\_, on this \_\_13th day of \_November \_\_\_, 19\_92.

UNION STATE BANK, BIRMINGHAM, ALABAMA
BY:

That the debt secured by that certain

Rex Alexander

Executive Vice President

## STATE OF ALABAMA

## JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that <a href="Rex Alexander">Rex Alexander</a>. Executive Vice President of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the  $_{13\mathrm{th}}$  day of  $_{\mathrm{November}}$  ,  $^{19}_{92}$  .

Inst # 1992-27042

NOTARY PURLIC

11/16/1992-27042
10:52 AM CERTIFIED MY SOMEWHALL SEE TO-5-96
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 6.50