

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF NOTE AND SECURITY DEED

FOR VALUE RECEIVED, DFSOUTHEASTERN MORTGAGE OF ALABAMA, hereby sells, assigns, transfers, sets over and conveys unto DECATUR FEDERAL SAVINGS AND LOAN ASSOCIATION, 250 East Ponce De Leon Avenue, Decatur, Georgia, 30030, its successors and/or assigns, that certain Mortgage executed by _____
Wallie Reid Carpenter, Jr. and wife, Barbara P. Carpenter

_____ and dated November 3, 19 92, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume INSTRUMENT N° 1992- ~~at Page~~ 26993, together with the real property therein described; and also the indebtedness described in said Mortgage, and secured thereby, the notes evidencing said indebtedness having this day been transferred and assigned to the said DECATUR FEDERAL SAVINGS AND LOAN ASSOCIATION, together with all of DFSOUTHEASTERN MORTGAGE OF ALABAMA's right, title and interest in and to the said Mortgage, the property therein described and the indebtedness secured; and the said DECATUR FEDERAL SAVINGS AND LOAN ASSOCIATION is hereby subrogated to all the rights, powers, privileges and securities vested in DFSOUTHEASTERN MORTGAGE OF ALABAMA under and by virtue of the aforesaid Mortgage.

This 3rd day of November, 19 92.

DFSOUTHEASTERN MORTGAGE OF ALABAMA

BY: Johnny D. Williams

IT'S: GENERAL MANAGER

I, Debra Ann Banks, a Notary Public in and for said county in said state, hereby certify that Johnny D. Williams whose name as GENERAL MANAGER of DFSOUTHEASTERN MORTGAGE OF ALABAMA, an Alabama corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of November, 19 92.

Debra Ann Banks
Notary Public.

MY COMMISSION EXPIRES SEPTEMBER 28, 1995

Inst # 1992-26994
11/16/1992-26994
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50

Courtney