

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 570325-6

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

Inst # 1992-26929
11/14/1992-26929
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS INLAND MORTGAGE OF ALABAMA, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of NOVEMBER 04, 1992 made and executed by ANDREW J. ROZSA AND WIFE, REGINA R. ROZSA

which said Security Instrument was recorded on
Book No. Inst # 1992 at Page 26928
Shelby County, Alabama

as Reception No. _____ in
the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 170 WILLOW RIDGE DRIVE
BIRMINGHAM, ALABAMA 35124

LOAN AMOUNT: 118,800.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 4th day of November, 19 92

Inland Mortgage of Alabama, Inc.

BY: _____

BY: Bobby G. Purvis
Its: Chief Executive Officer

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 4th day of November, 19 92, before me, the undersigned Notary Public personally appeared Bobby G. Purvis who acknowledged himself/herself to be Chief Executive Officer and who acknowledged himself/herself to of Inland Mortgage of Alabama, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC
Anthony D. Snable

10-21-95
MY COMMISSION EXPIRES

Notary Address: 2700 Highway 280 South, Suite 101
Birmingham, AL 35223

REQUESTED AND PREPARED BY: Anthony D. Snable, Attorney
2700 Highway 280 South, Suite 101
Birmingham, AL 35223

RETURN TO: SNABLE AND TUCKER, ATTORNEYS