This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B. RETURN TO:
First Federal of Alabama, F.S.B.
P.O. Box 1388
Jasper, Alabama 35502-1388

STATE OF ALABAMA) COUNTY OF WALKER)	++++++++++++++++++++++++++++++++++++++
through its Attorney in Attorney being recorded Probate Office shown bei	deral Home Loan Mortgage Corporation ("FHLMC"), by and Fact, FiRST FEDERAL OF ALABAMA, F.S.B. said Power of in Volume 175, at Page 984, in the County ow, does hereby acknowledge payment in full of the that certain mortgage executed to FIRST FEDERAL OF
Steven by:	Reardon and Anne Acton Reardon
	Real Volume 75 at Page 561
and assigned to FHL	MC in Real Volume 084 , at Page 157-158.
in the Probate Offi	ce of, County, Alabama,
and by this instrument of and release from the lie	does hereby satisfy and discharge sald mortgage in full on of said mortgage all the property described therein.
	al this the 29th day of October , 1992 .
	FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B. BY: Sentor Vice President
STATE OF ALABAMA } COUNTY OF WALKER)	CORPORATE ACKNOWLEDGEMENT
hereby certify that M.J. FEDERAL OF ALABAMA, F.S. instrument, and who is being informed of the c	, Notary Public, in and for said County in said State, . Gunter whose name as Senior Vice President of FIRST .B., a corporation, is signed to the foregoing known to me, acknowledged before me on this day that, contents of the instrument, she, as such officer and with d the same voluntarily for and as the act of said
	Given under by hand and Official Seat,
	this the 29th day of October 1992
	ann m. Dacis
	Ann M. Davis, Notary Public My Commission Expires January 1, 1995
Account No.	
108004371	

11/14/1992-26876 10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE