This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B. RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

STATE OF ALABAMA ) COUNTY OF WALKER )	++++++++++++++++++++++++++++++++++++++
through its Attorney I Attorney being records	Federal Home Loan Mortgage Corporation ("FHLMC"), by and n Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of d in Volume 175, at Page 984, in the County elow, does hereby acknowledge payment in full of the by that certain mortgage executed to FIRST FEDERAL OF
by: Cha	rles V. Estes and Nellie A. Estes
and recorded and correcte and assigned to i	n Real Volume 29 , at Page 653 , d in real volume 35, page 394 . HLMC in Real Volume 992 , at Page 546 , fice of Shelby , County, Alabama,
and by this instrument	does hereby satisfy and discharge said mortgage in full ien of said mortgage all the property described therein.
	seal this the 29th day of October 1992
	FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B.  BY:  Senior Vice President
STATE OF ALABAMA ) COUNTY OF WALKER >	CORPORATE ACKNOWLEDGEMENT
hereby certify that M FEDERAL OF ALABAMA, F instrument, and who is	ed, Notary Public, in and for said County in said State, I.J. Gunter whose name as Senior Vice President of FIRST S.B., a corporation, is signed to the foregoing s known to me, acknowledged before me on this day that, contents of the instrument, she, as such officer and with ited the same voluntarily for and as the act of said
	Given under by hand and Official Seal,
	this the 29th day of October 1992
	ann In. Dacies
	Ann M. Davis, Notary Public My Commission Expires January 1, 1995
Account No.	
109008368	(FFAL>EHAMO_SALETS.7/92)

11/14/1992-26875
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50